

UNOFFICIAL COPY

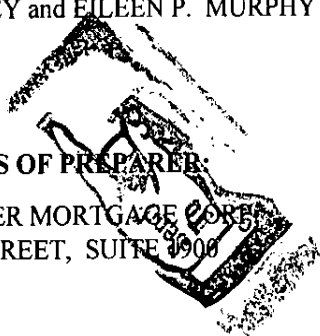
RELEASE DEED

MAIL TO :

MICHAEL P. BUCKLEY and EILEEN P. MURPHY  
2858 WEST RASCHER  
CHICAGO, IL 60625

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 3900  
CHICAGO, IL 60603



D&K LOAN #: 0006413140

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

MICHAEL P. BUCKLEY, and EILEEN P. MURPHY, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 29th day of March A. D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 00228849 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 2911 N. WESTERN AVE #313, CHICAGO IL 60618

PIN Number : 14-30-116-010,019

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand\_\_ and seal \_\_ this 20th day of March , 2002

0020429023  
 3144/0100 30 001 Page 1 of 3  
 2002-04-15 11:19:52  
 Cook County Recorder 25.50

RECORDER'S STAMP



0020429023

022100428

3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Fowson*  
 Sharon S. Fowson ASST. VICE PRESIDENT

*Christine A. Leracz*  
 Christine A. Leracz, ASST. SECRETARY

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STATE OF ILLINOIS }  
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 21 day of March, 2002

*Rebecca L. Cryan*  
Rebecca L. Cryan

My commission expires on August 16, 2005

IMPRESS SEAL HERE

OFFICIAL SEAL  
REBECCA L. CRYAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-16-2005

20429023

TO FROM RELEASE DEPT

**SCHEDULE A (CONTINUED):**

POLICY NO.: 1401 007826645 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 313 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-63, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.