UNOFFICIAL CO

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

Cook County Recorder

2002-04-15 16:06:24 23.50

nn20429215

Loan No.

IST SECURITY FEDERAL SAVINGS BANK FORMERLY KNOWN AS SECURITY SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereo? is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and ANGEL NAVARRO AND ELISA NAVARRO, HIS WIFE **OUIT CLAIM unto** 

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage dated the 14TH day of JULY , A.D. 1977 County, in the State of Illinois, as document No. COOK and recorded in the Recorder's Office of , 19 , and a certain Assignment of Rents dated the day of 24048570 Courty, in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wit.

\*\*\* SEE REVERSE SIDE \*\*

COOK , County of CHICAGO situated in the City of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 26TH

JUNE

ATTE

A.D., 2001

SUBOTA

Ass't Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY

FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

26TH day of

MARY H. KORB Nature Public, State of Illinois My Commission Bup. 07/18/2004

Nortary Public

LOTS 4, 5 AND THE EAST 1 OF LOT 6 IN BLOCK 1 IN DEMAREST AND KAMERLING'S COLUMBIAN SUBDIVISION OF THE WEST 1 OF THE SOUTHEAST 1 OF THE SOUTHEAST 1 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16 01 11 018 & 16 01 419 019

2509-CHICAGE.

OF COUNTY CLOTHES OFFICE PROPERTY ADDRESS: 2509-11 W AUGUSTA