RELEASE DEED

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2002-04-15 11:17:46

Cook County Recorder

23.50

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MAIL TO

James J. Baur Genevieve Baur 813 Gilbert St. Palatine, IL 60067

02-01974

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James J. Bauer and Genevieve Baur, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand who soever they may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of April, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97315568, and a certain ASSIGNMENT OF MORTGAGE, seconded as Document No. 97315569, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to with

LOT 16 IN BLOCK 1 IN HUNTING RIDGE UNIT NUMBER 1, BEING A SUBDIVISION OF SECTION 21 AND SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON JANUARY 12, 1968 AS DOCUMENT NUMBER 20 377 710 IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-21-403-023

THIS INSTRUMENT WAS PREPARED BY: Emma M. Tyler, 111 W. MONROE - 200/19 CHICA JO, JL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 813 Gilbert Street, Palatine, IL 60067

Dated this 4th day of April, 2002.

ORGAN'ZED (SEAL)

Sherry Presley, Mortgage Loan Officer

n.w. harais & co.

Pamela R. Sierra, Assistant Vice President

MORT:

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(STATE OF ILLINOIS)

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SS.

COLORCE.

(COUNTY OF COOK)

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I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LaSherry Presley, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein sat forth.

Dis Clark's Office

Given under my hand and seal this 4th day of April 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05