OFFICIAL COP 1/29428 -04-15 14:11:08 23.50 GRANTORS, HUGH L. REID and Cook County Recorder STELLA L. REID, husband and wife, of the City of Flossmoor, in the County of Cook, State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, conveys and warrants to the **GRANTEE:** Dawn R. Marcelle 14135 S. Dearborn Riverdale, IL 60827 the following described real estate, to wit: SEE LEGAL DESCRIPTION ATTACHED 31-11-216-068 Permanent Index Number: 3230 West 195th Street, Flossmoor, Illinois 60422 **Property Address:** SUBJECT TO: GENERAL TAXES FOR 2001 AND SUBSEQUENT YEARS hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. day of Hugh L. Reid STATE OF ILLINOIS ) ) SS COUNTY OF COOK ) I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that HUGH L. REID and STELLA L. REID, husband and wife, personally known of me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrume it as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notary seal, this 29th day of \_\_ Mankey of

Prepared by: Gerald A. Prendergast, 3540 West 95<sup>th</sup> Street, Evergreen Park, Illinois 60805

Mail to:

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STEPHEN L. KERSCHNER Attorney at Law 1 North LaSalle, #3900 Chicago, Illinois 60602

DAWN L. MARCELLE 3230 W. 195<sup>th</sup> Street Flossmoor, Illinois 60422

## **Legal Description:**

## LEGAL DESCRIPTION:

## Parcel 1:

THE NORTH 80.12 FEET OF THE SOUTH 130.12 FEET OF THE EAST 33.70 FEET OF THE WEST 195.60 FEET OF LOT 6 CHESTNUT HILL UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERDIAN, FILED MAY 16, 1980 AS LR3161201, IN COOK COUNTY, ILLINOIS

## Parcel 2:

EASEMENTS APPURTENANT TO AID FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT FILED AS DOCUMENT NO. LR2832429 AND LR3161201 AND AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR3774311 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

