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Cook 21073852

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31/9/0077 05 001 Page 1 of 2  
2002-04-15 10:07:04  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE  
7937639

LOAN NO: 092-10846921  
21073852 BDL

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **ALFREDO DE LOS MONTEROS & THERESA DE LOS MONTEROS, HIS WIFE, IN JOINT TENANCY**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the 1<sup>ST</sup> day of **JUNE, 1996** as Document No. **96 438735** to the premises therein described to-wit:

**LOT 11 IN MCMAHON'S SUBDIVISION OF LOT 4 IN LOTH'S RESUBDIVISION OF LOTS 7 AND 8, IN FREDERICK H BARTLETT'S 93<sup>RD</sup> STREET FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 4 IN FLAVACH'S RESUBDIVISION OF LOTS 9 AND 10, IN FREDERICK H BARTLETT' 93<sup>RD</sup> STREET FARMS AFORESAID, IN COOK COUNTY ILLINOIS.**

Property Address: **9142 S 83<sup>RD</sup> CT., HICKORY HILLS IL 60457**  
Permanent Index Number: **23-02-400-051**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

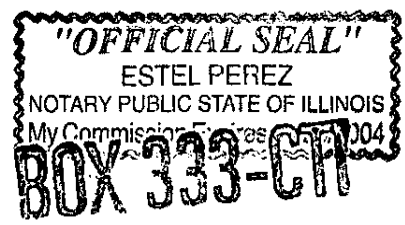
IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers, this 31<sup>ST</sup> day of **JULY**, 2001

By: *[Signature]*  
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }  
                                          } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**LISA ROBINSON**  
LASALLE BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



*[Signature]*  
Notary Public  
Mail to:  
Alfredo De Los Monteros  
9142 South 83rd. Court  
Hickory Hills, IL. 60457

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CHICAGO TITLE AND TRUST COMPANY  
6432 JOLIET ROAD  
COUNTRYSIDE, IL 60525

ACCT NO:092-00010846921

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