

R/S

UNOFFICIAL COPY

0020429629

3148/0108 05 001 Page 1 of 2

2002-04-15 10:24:07

Cook County Recorder

23.00



0020429629

LIMITED POWER OF ATTORNEY  
KNOW ALL MEN BY  
THESE PRESENTS THAT  
GERALD P. BUCCINO  
200 E. 69<sup>th</sup> St. #31C  
New York, NY 10021

has made, constituted, and appointed and by these presents does make, constitute and appoint JOHN M. DONOHUE, 1007 Church St., #311, Evanston, Illinois, true and lawful

ATTORNEY for me and in my name, place and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale and all other instruments and to endorse and negotiate checks and bills of exchange requisite to or proper to effectuate the sale or purchase of the premises described as follows:

SEE REVERSE FOR LEGAL DESCRIPTION

Commonly known as: 2730 Hampton #B2 Evanston, IL 60201  
PTN:

all as effectually in all respects as I could personally do, giving and granting unto him, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution or revocation, hereby ratifying and confirming all that he, the said ATTORNEY, or the substitute of him shall lawfully do or cause to be done by virtue hereof.

This Power shall expire on April 30, 2002

Dated this March 6, 2002

Gerald Buccino (Seal)

GERALD P. BUCCINO

STATE OF ILLINOIS ) New Jersey  
                                  )SS  
COUNTY OF COOK ) Union

I, the undersigned, a Notary Public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that GERALD P. BUCCINO, \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  
Given under my hand and official seal, this March 6, 2002

Commission expires

8/20/05

Roberta Milstein

Notary Public

This instrument was prepared by John M. Donohue, 1007 Church St., #311 Evanston, Illinois 60201

WITNESS \_\_\_\_\_

ROBERTA MILSTEIN  
Notary Public of New Jersey  
My Commission Expires Aug. 20, 2005

BOX 333-CT

6-7978666

2

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk of Cook County

\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 20429629

STREET ADDRESS: 2730 B2 HAMPTON PARKWAY

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-35-311-013-0000

## LEGAL DESCRIPTION:

UNIT NO. 2730-B2

IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 206.92 FEET TO A POINT 32.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 15.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 9.95 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 42.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 197.00 FEET TO THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF LOTS 2 AND 3 IN SAID MICHAEL DANIEL'S SUBDIVISION; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359, AS CORRECTED BY THE CERTIFICATE RECORDED DECEMBER 27, 2001 AS DOCUMENT 0011231675, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office