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3149/0222 65 001 Page 1 of 3  
2002-04-15 11:15:41  
Cook County Recorder 25.00



14022/968 20F2 GDC LWARJ

Property of Cook County Clerk's Office

**Assignment of Mortgage**

3  
②

Loan No.: 7810212712  
Date: APRIL 1, 2002

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION  
(whether one or more), hereby sells, assigns, and transfers to  
U.S. BANK N.A.  
4801 FREDERICA STREET, OWNSBORO, KY 42301  
(whether one or more), the Assignor's Interest in the Mortgage dated 04/01/02  
DANIEL MURPHY, AN UNMARRIED MAN

, Assignor

, Assignee  
executed by

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number  
20429742 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the  
Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

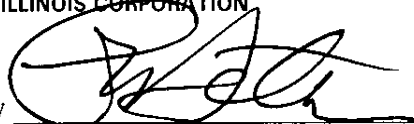
PIN #: 17-04-215-072-1054

PRMTGASS

BOX 333-CTT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

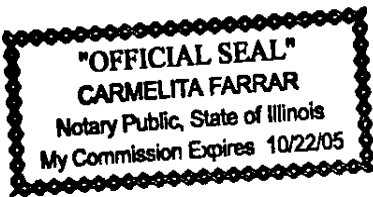
PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

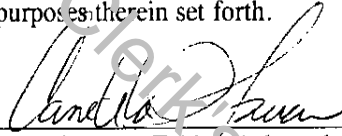
By   
ERIC E. PETERSON  
Its: CLOSING SUPERVISOR

STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 1ST day of APRIL, 2002, before me, a Notary Public within and for said County, personally appeared ERIC E. PETERSON CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



  
Signature of Person Taking Acknowledgment

My Commission Expires: 10-22-05

This Instrument was drafted by and return to:

CARMELITA FARRAR  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

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20429743



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0221868 LPA

STREET ADDRESS: 1309 NORTH WELLS

#1105

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-215-072-1054

LEGAL DESCRIPTION:

UNIT NUMBER 1105 IN THE MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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