

UNOFFICIAL COPY 00204300

Recording Requested By:
Chase Manhattan Mortgage Corporation

2217/0118 07 001 Page 1 of 3
2000-03-23 12:26:44
Cook County Recorder 25.50

When Recorded Return To:

Chase Manhattan Mortgage Corp
1400 E Newport Center Dr
Deerfield Beach, FL 33442-



22044

SATISFACTION



Chase Manhattan Mortgage Corporation #1604092274 "VUCENOVIC" Lender ID:253717910190 Escrow/Title:22044 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LJILJANA VUCENOVIC, UNMARRIED NEVER MARRIED
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 07/28/1998 and Recorded 07/30/1998 as Instrument No. 98668752 in the County of COOK State of ILLINOIS

2-JR

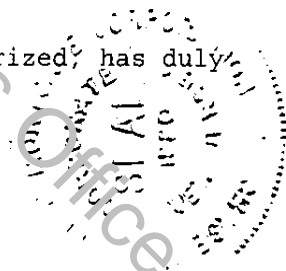
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-20-212-004
Property Address: 944 W Grace Unit J1, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION
On March 13, 2000

By: *Meer*
H. RAY RESTANI, VICE PRESIDENT

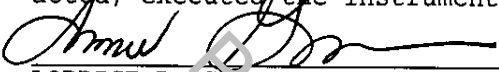


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Page 2 Satisfaction

STATE OF Florida
COUNTY OF Broward

ON March 13, 2000, before me, LORRICE R. GIBSON, a Notary Public in and for the County of Broward County, State of Florida, personally appeared H. Ray Restani, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



LORRICE R. GIBSON
Notary Expires: 09/21/2002 #CC 776912

(This area for notarial seal)

Prepared By: Beth Caddy, CMMC 1400 E Newport Center Dr Deerfield Beach, FL 33442 954-658-6949
TBC-20000313-0002 ILCOOK COOK IL BAT: 300223/16/04012274 KXILSOM1



Property of Cook County Clerk's Office

00204300

EXHIBIT A
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LEGAL DESCRIPTION:

UNIT 944-J101 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

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