

UNOFFICIAL COPY

0020430012

315/0071 40 001 Page 1 of 2
2002-04-15 13:28:31
Cook County Recorder 23.50



Prepared By:

KATHY ROMANO

and When Recorded Mail To:

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-52-85977

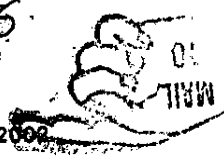
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2002

executed by
Idowu O. Badmus, Married to ~~Kudus~~ ^{KUDUS} O. Badmus her husband

2 PAGES
B0469



2002-030025
TRATT/BADMUS

to WOODFIELD PLANNING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD SUITE 720
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. **20430011**, page(s) _____, as Document No. _____

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

965 Basswood Street, Hoffman Estates, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On April 5, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the ~~PRESIDENT~~

and STEPHANIE J. RADERSTORF
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy Romano
Cook County,

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

By: Stephanie J. Raderstorf
Its: SR. VICE PRESIDENT



My Commission Expires 4/2/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GOLDEN TITLE

"Exhibit A"

Legal Description Rider

Loan No.: 05-52-85977

LOT 4 IN BLOCK 11 IN HOFFMAN ESTATES I, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242, IN COOK COUNTY, ILLINOIS.

07-14-109-004

Common Address: 965 Basswood Street, Hoffman Estates, IL 60195



21013
(11/29/00)