UNOFFICIAL COPENATION OF PAGE 1 OF

SATISFACTION OF MORTGAGE

2002-04-15 10:48:52

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1690188991

The undersigned certifies that it is the present owner of a mortgage made by OCELL A MANIELS JR.

TEMPLE-INLAND MORTGAGE CORPORATION

bearing the date 12/11/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 96-944746 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:16824 S ELLIS AVE

SOUTH HOLLAND, IL 60473

NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

PIN# 29-23-309-020-0000 dated 04/01/02

GUARANTY RESIDENTIAL LENDING, INC FKA TEMPLE INLAND MORTGAGE CORPORATION

By:

Linda Salter

PARISH OF OUACHITA STATE OF LOUISIANA The foregoing instrument was acknowledged before me on 04/01/02 the Vice President by Linda Salter of GUARANTY RESIDENTIAL LENDING, INC on behalf of said CORPORATION. JIM BEASLEY COMM. # 1, 03431

Teresia T. Dickerson Notary Public/Commission expires: LIFETIME Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HAND WILL CHASS OT 27639 VT

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## JNOFFICIAL CORY (1777)

ATTER RECORDING RETURN TO:

TEMPLE-INLAND MORTGAGE CORPORATION 1100 31st Street, Suite 100 Downers Grove, IL 60515

LOAN # 1024916

DOPT OF RECORDING

**\$** \$1,000

100012 TRAH 3372 12/13/96 15:00:00

期2时 走む村、神一皇帝心學多多宗亦ら

CHOR COUNTY RECORDER

Prepared by:

**MORTGAGE** 

THIS MORTGAGE ("Security Instrument") is given on OCELL A. DANIELS JR. AN UNMARRIED MAN

December 11, 1996

. The mortgagor is

("Borrower"). This Security Instrument is given to Temple-Inland Mortgage Corporation

which is organized and existing under the laws of

NEVALA

, and whose

address is

1300 S. Mopac Expressway, Austin, TX 7874

("Lerder"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY THOUSAND FIVE HUNDRED & 00/100

Dollars (U.S. \$

130,500.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2027 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragrap<sup>1</sup>. 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook

LOT 55 IN MACCARI'S FIRST ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 IN SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1967 AS DOCUMENT 2329857 IN COOK COUNTY, ILLINOIS.

TAX I.D. # 29-23-309-020-0000

which has the address of

16824 S. ELLIS AVENUE

SOUTH HOLLAND

[Street, City],

Illinois

60473

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Initials: OAY Amended 5/91 -6R(IL) (9502)

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