

UNOFFICIAL COPY 0120430176

3152/0057 89 001 Page 1 of 2
2002-04-15 10:51:07
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1617032220

The undersigned certifies that it is the present owner of a mortgage made by CRUZ J. RYVES to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 02/22/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99204527. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

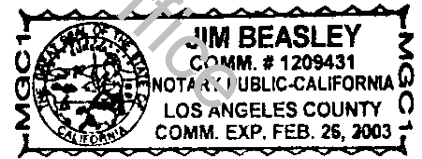
SEE EXHIBIT A ATTACHED
known as:4453 N HARDING CHICAGO, IL 60625
PIN# 13-14-122-003

dated 04/01/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/01/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 27639 VT

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY



99204527

99204527

9976/0112 08 00 Page 1 of 10

1999-03-03 10:25:08

Cook County Recorder 39.50

0020430176

Page 2 of 2

4246932 KMP

[Space Above This Line For Recording Data]

4246932(1/1) GIT MORTGAGE

61703222

617032220

10
De

THIS MORTGAGE ("Security Instrument") is given on February 22, 1999
The mortgagor is
CRUZ J REYES, UNMARRIED

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON, NJ 08837
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

One Hundred Fifty-Four Thousand, Five Hundred and 00/100 Dollars
(U.S. \$ 154,500.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
March 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

LOT 1 IN WASHBURN'S RESUBDIVISION OF LOTS 6,7 AND 10 IN BLOCK 2
IN PEARSON'S AND KINNE'S ADDITION TO IRVING PARK, A SUBDIVISION
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #13-14-122-003