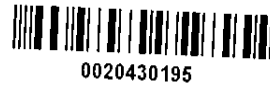


UNOFFICIAL COPY 0020430195

3152/0076 89 001 Page 1 of 2
2002-04-15 11:15:24
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1975110203

The undersigned certifies that it is the present owner of a mortgage made by ERIC DELAU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010039044. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

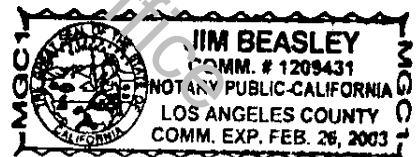
known as: 2307 W WOLFRAM ST #4 CHICAGO, IL 60618
PIN# 14-30-117-008/009/010/011/012/013/014/015/016
VOL. NO. 532

dated 04/01/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/01/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



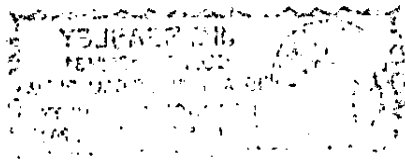
Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 27639 VT

UNOFFICIAL COPY

Property of Cook County Clerk's Office



WOLFRAM TOWERS CONDOMINIUM
EXHIBIT A
LEGAL DESCRIPTION AND
PERMANENT INDEX NUMBERS

UNIT 413 AND P 5 IN WOLFRAM TOWERS CONDOMINIUM, AS
DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN
CLYBOURNE AVENUE ADDITION TO LAKE VIEW AND CHICAGO SUBDIVISION,
BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COOK COUNTY, ILLINOIS,
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID
DECLARATION, AS AMENDED FROM TIME TO TIME.

- 14-30-117-008 VOL. NO.: 532
- 14-30-117-009 VOL. NO.: 532
- 14-30-117-010 VOL. NO.: 532
- 14-30-117-011 VOL. NO.: 532
- 14-30-117-012 VOL. NO.: 532
- 14-30-117-013 VOL. NO.: 532
- 14-30-117-014 VOL. NO.: 532
- 14-30-117-015 VOL. NO.: 532
- 14-30-117-016 VOL. NO.: 532

Property of Cook County Clerk's Office