PREPARED BY:

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1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622





FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 4520-4

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the lawe of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here na ter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NANCY STUPAK, DIV RCLD AND NOT REMARRIED AND ANNA MEYERS MARRIED TO

RONALD L. MEYERS of the County of

and State of Illinois 21 the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of **OCTOBER** , A.D. 19**91** and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , and a certain Assignment of Rents dated the 91564787 day of · ·, 19

County, in the State of Illinois, as document No. and recorded in the Recorder's Office of

, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE *

, County of COOK CHICAGO situated in the City of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this A.D., 2002 **JANUARY**

ATTEST:

Ass't

Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personlly known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and

GIVEN under my hand and Notarial Seal this 15TH day of JANUARY

as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Nortary Public

UNOFFICIAL COPY

LOT 55 (EXCEPT THE WEST 1 FOOT THEREOF) IN THE RESUBDIVISION OF BLOCK 3 (EXCEPT THE EAST 67 FEET) IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-12-205-009

26. CHICA.

OR COOK COUNTY CLORES OFFICE PROPERTY ADERECS: 2639 W. SUPERIOR