

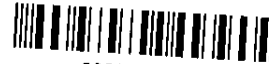
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0020430490

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2002-04-15 11:23:24

Cook County Recorder 23.50



0020430490

Northview Bank & Trust  
245 Waukegan Road  
Northfield, IL 60093  
847-446-245 (Lender)

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
THOMAS SCHURER				THOMAS SCHURER		
ADDRESS				ADDRESS		
2119 GROVE STREET GLENVIEW, IL 60025				2119 GROVE STREET GLENVIEW, IL 60025		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-729-6983		345-60-6101		847-729-6988		345-60-6101
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JLB	0.00%	\$280,000.00	07/26/01	02 05/02		6939244005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank & Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto - Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1<sup>st</sup> day of August, 2001, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as document No. 0010694236 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Numbers: 04-35-115-010-0000  
Address(es) of Premises: 2018 Glenview Road  
Glenview, IL 60025

AOR RECORDED 8/01/01 AS DOC #0010694237

# UNOFFICIAL COPY

Witness its hand and seal, this 2nd day of April 2002

MORTGAGEE: Northview Bank & Trust

By: *James L. Briggs*

JAMES L. BRIGGS

Its: EXEC. VICE PRESIDENT

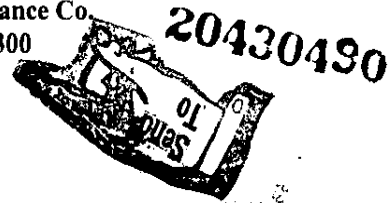
Attest: *Susan C. Knight*

SUSAN C. KNIGHT

Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: First American Title Insurance Co.  
30 N. LaSalle Street, Suite 300  
Chicago, IL 60602

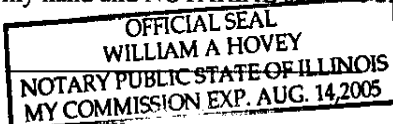
STATE OF ILLINOIS)  
                                  ) ss  
COUNTY OF COOK)



I, William A. Hovey, public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Briggs personally known to me to be the Exec. Vice President of Northview Bank & Trust corporation, and Susan C. Knight personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 2nd day of April, 2002

Commission expires:



*William A. Hovey*  
Notary Public

SCHEDULE A

LOT 5 IN PALM GREEN'S SUBDIVISION OF BLOCKS 7 AND 8 IN OAK GLENN, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.