



0020430412

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

PREPARED BY AND WHEN RECORDED RETURN TO:
ABN AMRO MTG GROUP, INC.
2600 W. BIG BEAVER ROAD
TROY, MI 48064



**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 18219
Date: APRIL 8, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

ABN AMRO MORTGAGE GROUP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 8, 2002** executed by
JOELLYN V. TENDY, A SINGLE WOMAN

0020430411

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY THOUSAND AND 00/100
DOLLARS, with interest thereon from **APRIL 8, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *Danuel J. Ryan*
Its: *President*

By _____
Its: _____

483860 TICOR

3

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 8th day of APRIL 2002, before me, a Notary Public
within and for said County, personally appeared DANIEL J ROGERS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

Property of Cook County Clerk's Office

TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000483860 OC
STREET ADDRESS: 16104 BORMET DR.
CITY: TINLEY PARK **COUNTY:** COOK COUNTY
TAX NUMBER: 27-23-212-019-0000

LEGAL DESCRIPTION:

PARCEL 1:

A PARCEL OF LAND BEING A PART OF LOT 87 IN MEADOWS PARK ESTATES PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1994 AS DOCUMENT 94565770 IN COOK COUNTY, ILLINOIS, SAID PART BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 87; THENCE SOUTH 89 DEGREE 49 MINUTES 54 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 87, A DISTANCE OF 19.93 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 06 SECONDS EAST A DISTANCE OF 57.36 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 10 MINUTES 06 SECONDS EAST A DISTANCE OF 22.66 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 54 SECONDS WEST, A DISTANCE OF 65.12 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 06 SECONDS WEST A DISTANCE OF 22.66 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 54 SECONDS EAST A DISTANCE OF 65.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR MEADOWS PARK ESTATES RECORDED MAY 27, 1994 AS DOCUMENT 94479738.