

UNOFFICIAL COPY 0020430892

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

3140/0324 48 001 Page 1 of 3
2002-04-15 15:51:08
Cook County Recorder 25.50

SUE REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



0020430892

8718484
ANTHONY MARSHIANO

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY MARSHIANO AN UNMARRIED MAN KRISTIE SHEPEK AN UNMARRIED WOMAN

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED
to MORTGAGE COMPANY

dated January 22nd 1999, calling for the original principal sum of _____
dollars

(\$ 109,980.00), and recorded in Mortgage Record 4932, page 0215,

and or Instrument # 99448120 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 1404422035

111 W MAPLE ST., APT 2807, CHICAGO, IL 60610

FOR LEGAL DESCRIPTION SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of December, 2001.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By [Signature]

KIMBERLY A. JOHNSON
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

[Handwritten initials and signatures]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007787134 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NO. 2807 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

200 THRU 234 300 THRU 399, 400 THRU 500, M-2A, M-2B, M-3A, M-3B, M-4A AND M-4B IN GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

0820430892 Page 3 of 3

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.