THIS INSTRUMENT PREPARED OFFICIAL COP20430892

AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

8718484

ANTHONY MARSHIANO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

3140/0324 48 001 Page 1 of 2002-04-15 15:51:08 Cook County Recorder



RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage exe	ecuted by			
ANTHONY MARSH ANO AN UNMARRIED M		STIE SHEPEK AN	UNMARRIED WOMAN	
NATIONAL CITY MOPTGAGE CO DBA	COMMONWEAL'	TH UNITED		
dated January 22nd 1999,	calling for the	e original principal s	um of	
Ox				dollars
(\$ 109,980.00), and recorded in Ma	prtgage Reco	rd <u>4932</u>	, page0215	
and or Instrument # 99448120		and thereafter assig	ned to	
	0/	on	in Book	
Page, of the records in the	office or the	Recorder ofC	OOK	
County, <u>ILLINOIS</u> , more	particular'y	clescribed as follow	s, to wit:	
Tax Parcel No. 1404422035		4hx		
111 W MAPLE ST., APT 2807, CHIC	CAGO, IL 6	0610		
FOR LEGAL DESCRIPTION SEE ATTAC		()		
		0	750	
,			Tá	
			0.	
			1/50.	
is hereby fully released and satisfied.			(C)	
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized,				its proper
		NAL CITY MORTGAG		
	DBA CC	OMMONWEALTH UNIT	red mortgage compa	-TIN X
		- 1		
	Ву	Kull Ca	man	
	14 -	(IMBERLY A. JOHN SUPERVISOR/AUTHO		4
Corporate Seal				1
	Ву			

Its

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Derwie arc, the endin ign it, a Motain Public in and for any Counce and Crista this ISTN cay of ISPN into 1992, and conversely converted and Counce and Crista this ISSN and Counce and Cou

Proberty of Cook County Clerk's Office

UNOFFICIAL COPSY430892 Page 2 of 3

8718484

ANTHONY MARSHIANO

State of	OHIO)			
County of	MONTGOMERY)			
	, the undersigned, a Notary Public ersonally appeared <u>KIMBERLY A</u>			e this <u>27th</u> day of	December
			SUPERVISOR/AUTH	HORIZED SIGNOR	
and				respe	ectively, of
NATIONA	L CIT' NORTGAGE CO				
who as su	ch officers for and on its behalf ac	knowledge	ed the execution of th	ne foregoing instrum	ent.
	y hand and Notarial Seal		Suga Roya	el anaban)
iviy commi	ssion expires:	<u>X</u>	lotary Public SUE A REIGELSPER	GER	<u>′</u>

SUE A. REIGELS/CRCR, Notary Public in and for the State of Other My Commission Expires Nov. 2, 2004

UNOFFICIAL CC

Topenty of Coot County Clert's Office

UNICOTIFICANSULANCE COMPANY LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007787134 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NO. 2807 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED VERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

200 THRU 234 300 THFU 399, 400 THRU 500, M-2A, M-2B, M-3A, M-3B, M-4A AND M-4B IN GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL FSTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTPLAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL IMPIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGPESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.