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Recording Requested By: EquiCredit Corporation

When Recorded Return To:

EquiCredit Corp of America

P. O. Box 44136 Jacksonville, FL 32231-9957

3150/0178 11 001 Page 1 of 2002-04-15 13:16:33 Cook County December



SATISF' CTION

NationsCredit #:7001720205 "HERNANDEZ" Lender D:f 01112/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NATIONSCREDIT FINANCIAL SERVICES CORPORATION SUCCESSOR BY MERGER TO NATIONSCREDIT HOMF EQUITY SERVICES CORPORATION holder of a certain mortgage, whose parties, date; and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AURELINO HERNANDEZ AND MAGDALENA HERNANDEZ, AS JOINT TENANTS

Original Mortgagee: TAMAYO FINANCIAL SERVICES

Dated: 11/14/1998 and Recorded 12/01/1998 as Instrument No. 08080840 in the

County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 13-36-428-006-0000

Property Address: 1643 N Talman Ave, Chicago, IL, 60647-5221

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NationsCredit Financial Services Corporation Successor by Merger to NationsCredit Home Equity Services

2002

Corporation

By:

January 02,

R. POWELL, ASSISTANT VÍCE PRESIDENT

ELL-20010518-0007 ILCOOK COOK IL BAT: 11861 KXILSOM1

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20431031

Page 2 Satisfaction

STATE OF Florida COUNTY OF Duval

ON January 02, 2002, before me, JAMES RAULERSON, a Notary Public in and for the County of Duval County, State of Florida, personally appeared R. Powell, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JAMÉS RAULERSON

Notary Expires: 12/21/2004 #CC989653

JAMES RAULERSON NOTARY PUBLIC STATE OF FLORIDA COMMISSION # CC989653 EXPIRES 12/21/2004

(This area for notarial seal)

Prepared By: Ecole L Lewis, NationsCredit, P O Box 4136 Mail Code: FL9-015-04-14, Aia.
Collaboration Collaborati

Jacksonville, FL, 32231, 904-457-5769

ELL-20010518-0007 ILCOOK COOK IL BAT: 11861/7001720205 KXILSOM1

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1998-12-01 08:52:17

Cook County Recorder

1



RECORD AND RETURN TO: TAMAYO FINANCIAL SERVICES

6810 WEST CERMAK BERWYN, ILLINOIS 60402 20431031

Prepared by:

DOCU-TECH, INC./L. WIMMER FOR

TAMAYO FINANCIAL SERVICES

BOX 251

6810 WEST CEPLAX BERWYN, ILLINOIS

T.0#12213 (Dall I.C 60402

MORTGAGE

THIS MORTGAGE ("Security Inst un ert") is given on November 14, 1998 AURELINO HERNANDEZ AND MAGDALLNA PERNANDEZ, AS JOINT TENANTS

. The mortgagor is

husband and wife,

("Borrower"). This Security Instrument is given to

TAMAYO FINANCIA SLRVICES

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose

address is 6810 WEST CERMAK, BERWYN, ILLINOIS 60402

("Tender"). Borrower owes Lender the principal sum of

Eighty Six Thousand and no/100- - -

Dollars (U.S. \$ 86,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2028 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, salvanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's cover a ts and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

ibed property located in COOK
LOT 22 IN BOETTCHER, SOUTH SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK IN
BORDEN SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: .13-36-428-006-0000

which has the address of

Illinois 60647

ILLINOIS-Singly Family-FNMA/FHLMC UNIFORM Initials: ## M. INSTRUMENT Form 3014 9/90

-6R(IL) (9602)

VMP MORTGAGE FORMS - (800)621-7291

1643 NORTH TALMAN, CHICAGO [Zip Code] ("Property Address");

[Street, City],

