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3150/0209 11 001 Page 1 of 2002-04-15 15:25:11

Cook County Recorder

Recording Requested by / Return To: STEVEN J LUCCHETTI 7 Green Ridge Circle, ELGIN, IL 60120 220340 90724

0020431440

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: BARCLAYSA* IEP CAN/MORTGAGE CORPORATION Original Mortgagor: STEVEN J LUCCHETTI, TAMMY R LUCCHETTI Recorded in Cook County, Illinois, on 03/56/92 as Instrument # 92147667 *** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of seid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in arcordance with the regulation of said state and county.

Dated: 01/09/2002

Wells Fargo Home Mortgage, Inc.

f/k/a Norwest Mortgage, Inc.

K.E. Palmer, Jr

Vice President

Assistant Secretary

State of California

County of Santa Clara

On 01/09/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, V.C.

y: Kim Gorman

My Commission Expires 1/11/02

KIM GORMAN COMM.1169006

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NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires JAN, 11, 2002 anning sammen and a sammen and a

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 220340 P.I.F.: 12/10/01

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ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 220340

(12-031 IL Cook)

20431440

Tax ID: 06071220090000

Date of mortgage: 02/28/92 Amount of mortgage: \$132000.00 Address: 7 Green Ridge Cir Elgin, II 60120 LOT 37 IN VILLAGE GREEN, BEING A SUBDIVISION OF PART OF LOT 4, OF THE CIRCUIT COURT PARTITION OF PART OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID VILLAGE GREEN, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MAY 25, 1976, AS DOCUMENT NUMBER 2871309, IN COOK COUNTY, ILLINOIS

Property or Cook County Clerk's Office