

UNOFFICIAL COPY

0020431580

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2002-04-15 17:01:18

Recorder 23.50



0020431580

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MIN #:

AP# BRANR0201
LN# 17830928

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST HORIZON HOME LOAN CORPORATION
PO BOX 19664. IRVING CA 92623-9664

undersigned in and to that certain Real Estate mortgage dated 02/27/01 all the rights, title and interest of
RONALD K. BRANCH, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on March 12, 2001, and recorded in Book/Volume No.
page(s) , as Document No. 0010192434
COOK County Records, State of Illinois

on real estate legally described as follows:

Lot 18 in the First Addition to Lamplighter, being a Subdivision
of part of the Northwest 1/4 and that part of the Northwest 1/4 of
the Southwest 1/4 all in Section 22, Township 35 North, Range 14
East of the Third Principal Meridian, in Cook County, Illinois.
PIN# 29-22-115-018

Commonly Known As: 16535 WOODLAWN WEST AVENUE, SOUTH HOLLAND, IL 60473

AP#

LN# 17830928

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: March 12, 2001

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DEKALB

On March 12, 2001 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy A. Cochran

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

