

Prepared By:

UNOFFICIAL COPY

0120431606

Loretta Stockdale
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

8015/0006 B2 002 Page 1 of 2
2002-04-16 09:01:35
Cook County Recorder 23.50



0020431606

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 05-46-44430

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, (F)
25 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 6006

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 2001**
executed by **RICHARD J. EBER AND MARGARET M. EBER, HIS WIFE**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET
WORTH, ILLINOIS 60482**

and recorded in Book/Volume No.

0020040745

COOK

page(s)

, as Document No. **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as **10340 S. KARLOV AVENUE, OAK LAWN, ILLINOIS 60453**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On **DECEMBER 17, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI

known to me to be the **VICE PRESIDENT**
and **VIRGINIA CONNELLY**

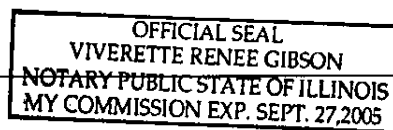
known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

Nick A. Parisi
By: **NICK A. PARISI**
Its: **VICE PRESIDENT**

Virginia Connelly
By: **VIRGINIA CONNELLY**
Its: **ASSISTANT VICE PRESIDENT**

Witness:



My Commission Expires

9-27-05 Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

05-46-44430

RIDER - LEGAL DESCRIPTION

LOT 12 IN RESUBDIVISION OF LOT 3 IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-15-223-022