



COOK COUNTY  
RECORDER  
EUGENE GENE MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ELSIE PIDUTTI  
8000 N HARLEM  
NILES, IL 60714

SATISFACTION OF MORTGAGE

Loan #: 0007598113 LPS #: 441418 Bin #: 03-25-02MC



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/23/97 made  
and executed by ELSIE KATHRYN PIDUTTI SINGLE NEVER MARRIED to secure payment  
of the principal sum of \$118500 Dollars and interest to GE CAPITAL MORTGAGE  
SERVICES, INC. in the County of COOK and State of IL Recorded: 7/1/97 as  
Instrument #: 97-472202 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

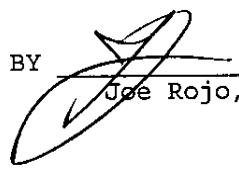
Legal Description: SEE EXHIBIT A

Tax ID No.: 09-24-425-040

Property Address: 8000N HARLEM, NILES, IL 60714.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 26, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY   
Joe Rojo, Vice President

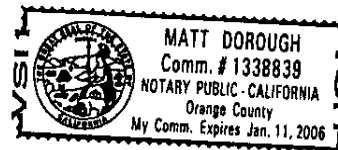
*Handwritten initials/signature*

STATE OF CA  
COUNTY OF Orange

ON March 26, 2002, before me Matt Dorough, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



\_\_\_\_\_  
Matt Dorough, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
4/13/02

Property of Orange County Clerk's Office

**EXHIBIT A**

Loan#: 0007598113 LPS#: 441418 Bin #: 03-25-02MC



LOTS 42 AND 43 (EXCEPT THAT PART CONVEYED TO THE STATE OF ILLINOIS DEPARTMENT OF PUBLIC WORKS RECORDED AS DOCUMENT 19009561) IN FIRST ADDITION TO GRENNAN HEIGHTS OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office