

UNOFFICIAL COPY

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(Reserved for recording data)

2002-04-16 08:00:05

Cook County Recorder

[Handwritten signature]

ASSIGNMENT OF MORTGAGE

Date: APRIL 5, 2002

FOR VALUABLE CONSIDERATION, MORTGAGE BROKER ASSOCIATES, INC

a corporation under the laws of THE STATE OF ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC.

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated APRIL 5, 2002, executed by JON J SALVA AND CARLA L SALVA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

as mortgagor to MORTGAGE BROKER ASSOCIATES, INC

as mortgagee, and filed for record as Doc. No. _____, on _____, in the County of _____, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 100,000.00 Dollars, with interest thereon from APRIL 5, 2002, and that Assignor has good right to sell, assign and transfer the same.

2073
1st AMERICAN TITLE order # LAR 113833

ASSIGNOR: MORTGAGE BROKER ASSOCIATES, INC

By *[Signature]*
JOE SPADONI
Its: PRESIDENT

Witness

By _____
Its: _____

Witness

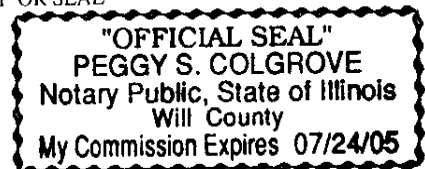
STATE OF ILLINOIS
COUNTY OF WILL

The foregoing instrument was acknowledged before me this 5TH day of APRIL, 2002 by JOE SPADONI the PRESIDENT and *N/A* the *N/A* respectively, of MORTGAGE BROKER ASSOCIATES, INC

a corporation under the laws of the THE STATE OF ILLINOIS, on behalf of the corporation.

Peggy Colgrove
Signature of Person Making Acknowledgement
PEGGY S. COLGROVE
MY COMMISSION EXPIRES: JULY 24, 2005
RESIDENCE: WILL

NOTARIAL STAMP OR SEAL



Send To
THIS INSTRUMENT WAS DRAFTED BY *email*

PEGGY COLGROVE
MORTGAGE BROKER ASSOCIATES, INC
4260 WESTBROOK DRIVE, SUITE 107 AURORA, IL 60504-8136

ALTA COMMITMENT

SCHEDULE C

File No.: LAR113833

LEGAL DESCRIPTION:

LOT 23 IN PEPPER TREE FARMS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT NO. 21174920, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office