8090074818 Min # Preperty Address: 1480 SANDBURG DRIVE SCHAUMBURG, IL 60173 P.I.N: 07-24-109-023

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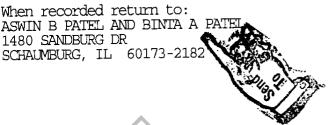
Cook County Recorder

Drafted By: DAFFANI D. BROADEN

CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department When recorded return to:



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FOR 1 OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date DECEMBER 28, 1998 made and executed by ACMIN B PATEL AND BINIA A PATEL of the First part, to HESTER INTERNATIONAL, INC. of the Second part, and recorded in the office of the register of deeds for the country of COOK State of ILLINOIS in liber 8969 page 0312, Doc No. 99034794, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: APRIL 1, 2002

SEE ATTACHED

21: 05 order # 95384

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., AITOFNEY IN FACT FOR CITIBANK FSB

BY:

P. Reeder
Assistant Secretary

SEAL

State of Michigan
County of Oakland

On APRIL 1, 2002 before me appeared Pinreeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTCAGE INC. F/K/A CITICORP
MORTCAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS Notary Public, Oakland County, MI My Commission Expires 03-06-2008

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UNOFFICIAL COPY

ag

0020432709

LOT 22 IN WATERFORD SUBDIVISION, BEING AS UBDIVISION OF PART OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED DECEMBER 21, 1988 AS DOCUMENT 88598267 IN COOK COUNTY,
ILLINOIS.

17-24-109-023

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