

UNOFFICIAL COPY 0020432919

AMIC LOAN NO.: 0001058378

3175/0099 45 001 Page 1 of 3
2002-04-16 09:56:09
Cook County Recorder 25.00



0020432919

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
LINDA E. CLAY, AN UNMARRIED WOMAN

TO
ICM MORTGAGE CORPORATION
BEARING DATE OF NOVEMBER 13, 1996 RECORDED IN BOOK
PAGE , ON NOVEMBER 18, 1996 DOCUMENT 96-875296 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY, STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 47,250.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON FEBRUARY 15, 2002

ABN AMRO MORTGAGE GROUP, INC

BY:

ALYSON WRIGHT
ASST. VICE PRESIDENT

Summer Hammond

SM480

BOX 333-CT

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Property of Cook County Clerk's Office

17-EEC X0H

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

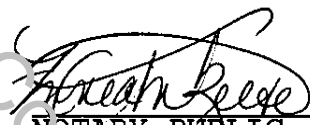
AMIC LOAN NO: 0001058378

STATE OF FLORIDA
COUNTY OF DUVAL

15329 CHICAGO RD UNIT
DOLTON IL 60419
TAX ID NO. 29-10-423-041-1019

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

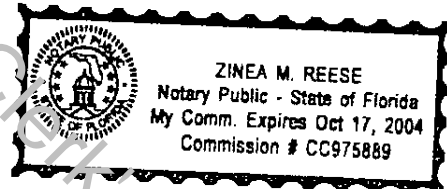
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF FEBRUARY 15, 2002



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Summer Hammond
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM480



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LEGAL DESCRIPTION:

UNIT NUMBER 19 IN THE COACH HOUSE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 9 (EXCEPT THE NORTH 7 FEET THEREOF) AND ALL OF LOTS 10 TO 17 BOTH INCLUSIVE IN BLOCK 10 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 27, 1929, AS DOCUMENT 10439573, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 1972 AS DOCUMENT 21837146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

20432919

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