

7993352 CT 95
WARRANTY DEED

UNOFFICIAL COPY

Statutory (Illinois)
(Corporation to Individual)

0020433015

3175/0195 45 001 Page 1 of 5
2002-04-16 10:35:07
Cook County Recorder 29.00

MAIL TO: David B Sosin

11800 S 75th Ave Suite 300

Palos Heights, IL 60463

NAME & ADDRESS OF TAXPAYER:

MindGifts, LLC



RECORDER'S STAMP

THE GRANTOR LAKWOOD-GOLF ENTERPRISES, INC.,

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of Ten (\$10.00) ----- DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation,

CONVEYS AND WARRANTS to MindGifts, LLC, an Illinois Limited Liability Company

322 Harris Avenue, Clarendon Hills, IL 60514

Grantee's Address City State Zip

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Subject to: (1) Real estate taxes for the second installment of 2001 and subsequent years; (2) Easements, covenants and restrictions of record; and (3) All conditions contained in Palos Heights Ordinance No. 0-15-84, as amended, concerning golf course operation.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

Permanent Real Estate Index Number(s): See Exhibit A.

Property Address: 13200 South 76th Avenue, Palos Heights, IL 60463

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this _____ day of April, 2002

Name of Corporation: LAKWOOD-GOLF ENTERPRISES, INC.

IMPRESS
CORPORATE
SEAL HERE

By George Arquilla, Jr. (SEAL)
President

ATTEST: Robert Arquilla (SEAL)
Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

T54.12/94

BOX 333-CT

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STATE OF ILLINOIS

County of COOK

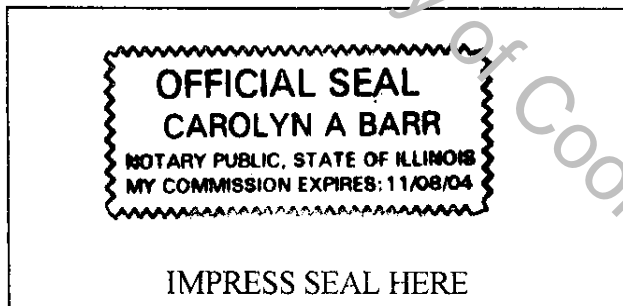
} ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT George Arquilla, Jr. personally known to me to be the _____ President of the said Corporation, and Robert Arquilla personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _____ day of April, 2002

Carolyn A. Barr
Notary Public

My commission expires on Nov. 8, 2004



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4, REAL ESTATE TRANSFER ACT
DATE: _____

NAME AND ADDRESS OF PREPARER :

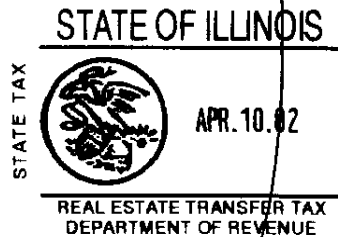
Joseph R. Perozzi
165 West Tenth Street
Chicago Heights, IL 60411

Buyer, Seller or Representative

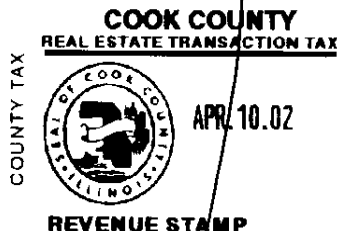
** This conveyance must contain the name and address of the Grantee for tax billing purposes : (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

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TO REORDER PLEASE CALL
MID AMERICA TITLE COMPANY
(708) 249-4041



REAL ESTATE TRANSFER TAX
01150.00
FP 102808



REAL ESTATE TRANSFER TAX
00575.00
FP 102802

FROM

WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 985.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID GOLF OUTLOT CONVEYED TO THE OAK HILLS COUNTRY CLUB VILLAGE COMMUNITY ASSOCIATION BY DOCUMENT NUMBER 27387078), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 1-A, BEING A SUBDIVISION OF PART OF THE NORTH 525.00 FEET OF THE WEST 1493.30 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID GOLF OUTLOT CONVEYED TO OAK HILLS COUNTRY CLUB VILLAGE COMMUNITY ASSOCIATION BY DOCUMENT NUMBER 27387078), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID GOLF OUTLOT AS HERETOFORE INCLUDED AND RESUBDIVIDED IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 3 AND IN BURNSIDE'S CLUBHOUSE RESUBDIVISION) AND (EXCEPT THAT PART THEREOF CONVEYED TO NEW TOBY'S, INC. BY DEED RECORDED AUGUST 13, 1993 AS DOCUMENT 93640936, BOUNDED AND DESCRIBED, AS FOLLOWS:

BEGINNING AT THE MOST NORTHWESTERLY CORNER OF LOT 1 IN BURNSIDE CLUBHOUSE RESUBDIVISION AFOREDESCRIBED AND RUNNING THENCE NORTH 20 DEGREES, 00 MINUTES, 00 SECONDS WEST ON THE NORTHWESTERLY PROLONGATION OF A WESTERLY LINE OF SAID LOT 1 A DISTANCE OF 13.81 FEET; THENCE NORTH 29 DEGREES, 02 MINUTES, 20 SECONDS EAST 40.53 FEET; THENCE SOUTH 84 DEGREES, 28 MINUTES, 15 SECONDS EAST 24.68 FEET; THENCE SOUTH 30 DEGREES, 00 MINUTES, 00 SECONDS EAST 20.52 FEET TO A NORTHWESTERLY LINE OF SAID LOT 1; THENCE SOUTH 60 DEGREES, 00 MINUTES, 00 SECONDS WEST ON SAID NORTHWESTERLY LINE 54.84 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (EXCEPT THAT PART OF SAID GOLF OUTLOT AS HERETOFORE INCLUDED AND RESUBDIVIDED IN BURNSIDE'S CLUBHOUSE RESUBDIVISION), IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (EXCEPT THAT PART OF SAID GOLF OUTLOT FALLING WITHIN ARQUILLA'S RESUBDIVISION AS PER PLAT THEREOF RECORDED JUNE 20, 1995 AS DOCUMENT NUMBER 95396344), IN COOK COUNTY, ILLINOIS.

PARCEL 6:

GOLF OUTLOTS "A", "B", AND "C" (EXCEPTING THEREFROM THE EAST 28.33 FEET OF THE SOUTH 32.5 FEET OF GOLF OUTLOT "C" CONVEYED TO OAK HILLS COUNTRY CLUB VILLAGE COMMUNITY ASSOCIATION BY DEED RECORDED NOVEMBER 19, 1990, AS DOCUMENT 90563656) IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 8, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THAT PART OF LOT 1 IN THE HEREINAFTER DESCRIBED SUBDIVISION, BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 0 DEGREES, 04 MINUTES, 20 SECONDS WEST ON THE EAST LINE OF SAID LOT 1 A DISTANCE OF 90.0 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 3.00 FEET; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST 6.00 FEET; THENCE SOUTH 33 DEGREES, 08 MINUTES, 29 SECONDS WEST 9.01 FEET, THENCE SOUTH 77 DEGREES, 54 MINUTES, 43 SECONDS WEST 9.00 FEET; THENCE SOUTH 66 DEGREES, 36 MINUTES, 00 SECONDS WEST 15.02 FEET; THENCE SOUTH 51 DEGREES, 04 MINUTES, 40 SECONDS WEST 13.99 FEET; THENCE SOUTH 39 DEGREES, 16 MINUTES, 52 SECONDS WEST 19.72 FEET, THENCE NORTH 50 DEGREES, 43 MINUTES, 10 SECONDS WEST 77.72 FEET TO AN ANGLE POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTH 0 DEGREES, 00 MINUTES, 00 SECONDS EAST ON SAID WEST LINE 90.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ON THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 118.81 FEET TO THE POINT OF BEGINNING IN BURNSIDE'S CLUBHOUSE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF OUTLOT "A" AND PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 36, IN COOK COUNTY, ILLINOIS.

PARCEL 8: EASEMENT FOR INGRESS AND EGRESS, USE OF PARKING AREA, AND CONSTRUCTION

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AND MAINTENANCE OF UTILITY LINES ON AND OVER THE FOLLOWING DESCRIBED PROPERTY AS CREATED BY INSTRUMENT RECORDED JANUARY 31, 1995 AS DOCUMENT NUMBER 95070396:

LOT 1 (EXCEPT THAT PART OF SAID LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 0 DEGREES 04 MINUTES 20 SECONDS WEST ON THE EAST LINE OF SAID LOT 1 A DISTANCE OF 90.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 3.00 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 6.00 FEET THENCE SOUTH 33 DEGREES 08 MINUTES 29 SECONDS WEST 9.01 FEET; THENCE SOUTH 77 DEGREES 54 MINUTES 43 SECONDS WEST 9.00 FEET THENCE SOUTH 66 DEGREES 36 MINUTES 43 SECONDS WEST 15.02 FEET THENCE SOUTH 51 DEGREES 04 MINUTES 40 SECONDS WEST 19.99 FEET; THENCE SOUTH 39 DEGREES 16 MINUTES 52 SECONDS WEST 19.72 FEET; THENCE NORTH 50 DEGREES 43 MINUTES 10 SECONDS WEST 77.72 FEET TO AN ANGLE POINT ON THE WEST LINE OF LOT 1; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ON SAID WEST LINE 90.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON THE NORTH LINE OF LOT 1 A DISTANCE OF 118.81 FEET TO THE POINT OF BEGINNING) IN BURNSIDE'S CLUBHOUSE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF OUTLOT "A" AND PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 36, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers: 23-36-303-075-0000
23-36-303-104-0000
23-36-303-105-0000
23-36-303-145-0000
23-36-303-155-0000
23-36-303-164-0000
23-36-303-166-0000
23-36-303-167-0000
23-36-303-169-0000

Property Address: 13200 South 76th Avenue
Palos Heights, IL 60463

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