

UNOFFICIAL COPY

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31 02 2002 001 Page 1 of 2  
2002-04-16 11:22:58  
Cook County Recorder 23.00



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FULL RELEASE DEED

LOAN NO # 0004548514  
PIN #: 14-32-226-016

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

Z  
sw

SUSAN M. GREENAN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER DATED JUNE 30, 2000 AND RECORDED JULY 25, 2000 IN RECORDER'S OFFICE COUNTY OF COOK, DOCUMENT # 00558264 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 4TH DAY OF FEBRUARY, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY  
MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS,  
A FEDERALLY CHARTERED SAVINGS

Angella H. Bland  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

BY: Betsy S. Everhart  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

4TH DAY OF FEBRUARY, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack  
PHYLLIS C. ZACK, NOTARY PUBLIC  
COMMISSION EXPIRES: 01/31/2004

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294

BOX 333-CTT

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(PZ)

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**LEGAL DESCRIPTION**

LOAN # 000454857-4

**LEGAL DESCRIPTION**

THE NORTH 20 9/12 FEET OF LOT 32 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORHTEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**RECORD AND RETURN TO:**

*Susan Greenan*  
*property address: 2021 N. Bissell St*  
*Chicago IL 60614*

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