

UNOFFICIAL COPY 0020433549

Document Prepared by: ILMRSD-4 3/24/01

AnnMarie Aitouamer

When recorded return to:

BRUCE H. GOSSMAN
1230 SCHILLING AVENUE
CHICAGO HEIGHTS, IL 60411

3171/0879 48 001 Page 1 of 1
2002-04-16 11:49:56
Cook County Recorder 23.50



Loan #: 496717
Investor Loan #: 1659916769
Pool #: 005073
PIN/Tax ID #: 3220108015
Property Address:
1230 SCHILLING AVE
CHICAGO HEIGHTS, IL 60411



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Federal National Mortgage Association by Alliance Mortgage Company its Attorney in Fact**, whose address is 123 First Street, Alexandria, VA 23301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRUCE H GOSSMAN AND BONNIE K GOSSMAN, HUSBAND AND WIFE,**

Original Mortgagee: **MIDWEST NATIONAL MORTGAGE CORPORATION**

Loan Amount: **\$ 82,500.00**

Date of Mortgage: **04/26/1993**

Date Recorded: **05/04/1993**

Liber/Cabinet: **0**

Page/Drawer: **0**

Document #: **93-329302**

Legal Description: **LOT 16 IN THE SUB OF BLOCK 2 IN EDGEWOOD PARK ADDITON TO CHICAGO HEIGHTS BE SUB IN THE NORTHWEST 1/4 OF SECTION 20, T40N SHIP35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL**

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/14/2002.

Federal National Mortgage Association by Alliance Mortgage Company its Attorney in Fact

Bridget Lovett
Assistant Secretary
State of FL _____
County of DUVAL



Donna D. Hughes
Vice President

On this date of 02/14/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Donna D. Hughes and Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Assistant Secretary** respectively of **Federal National Mortgage Association by Alliance Mortgage Company its Attorney in Fact**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Tina Helen Hanson**
My Commission Expires: **10/08/2002**



Tina Helen Hanson
MY COMMISSION # CC782202 EXPIRES
October 8, 2002
BONDED THRU TROY FAIR INSURANCE, INC.

"Witness the execution hereof by the Federal
National Mortgage Association through its daily authorized
Attorney-in-Fact, whose appointment was published in
INS # Page 993685"

JY
PL
BY
MY
BEW
E