0020433790

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MUXTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00018848312005N

KNOW ALL MUMBY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide F inding Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for our good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

heir, legal representatives and assigns, all the right, title interest, claim, or demand was tooever it may have acquired in, through, or by a certain mortgage bearing the date 07/16/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 6450 of Official Records Page 0106 as Document Number 19690847, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to will

LOT 154 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTH LAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, IN TOWNSHIP 11 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSTIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NUMBER 91-199804, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of March, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Daniel Moon Assistant Secretary

> J-M.NO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Daniel Moon</u>, <u>Assistant Secretary</u>, personally known to the to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses at a purposes therein set forth.

Given under my hand and official seal, this 22 day of March, 2002.

A. Howard Notary roblic

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ADONIS CHAPEL 1294 SEBRING CIR ELGIN IL 60120

Countrywide Home Loans, Inc

Prepared By: Shannon Giannone

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 A. HOWARD
Commission # 1235127
Notary Public — California
Ventura County
My Comm. Expires Sep 19, 2003

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