Cook County Recorder



### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOO ON

Doc ID #000415024820	MSM
DUC ID #000413024020	JOSIN
	TAXANIA I I ATEM DA THECE DDECEMTS
	KNOW ALL IAFN BY THESE PRESENTS
	To a control of the Country of Venture and State of
That Countrywide Home I	Loans, Inc. (fka Countrywide F indi g Corporation) of the Country of Ventura and State of
California for and in consi	deration of one dollar, and for other good and valuable considerations, the receipt whereof
•	lo hereby remise, release, convey and quit-claim unto:
Name(s):	YVONNE M KAMINSKI
	P.I.N. 18-17-302-009-0000
Property	23 CHERRYWOOD COURT
Address:	INDIANHEAD PK, IL 60525
heir, legal representatives	and assigns, all the right, title interest, claim, or demand wha soever it may have acquired
in, through, or by a certain	mortgage bearing the date 01/06/1999 and recorded in the Recorder's Office of Cook
county, in the State of Illir	nois in Book N/A of Official Records Page N/A as Document Number 97020458, to the
premises therein described	as situated in the County of Cook, State of Illinois as follows, to wit
	LEGAL DESCRIPTION
together with all the appur	rtenances and privileges thereunto belong or appertaining.
WITNESS my hand this 2	5 day of March, 2002.
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation)
	- Hell
	Daniel Moon
	Assistant Secretary

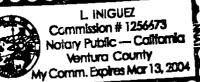
# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STATE OF CALIFORNIA	
9	)
COUNTY OF VENTURA	)

I, <u>L. Iniguez</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Daniel Moon</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses are purposes therein set forth.

Given under my hand and official scale this 25 day of Ma ch, 2002.



Commission expires 03/13/2004

L. Iniguez Not ry public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

YVONNE M KAMINSKI 23 CHERRYWOOD CT INDIANHEAD PK IL 60525

Countrywide Home Loans, Inc

Prepared By: Erik Rose

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

## **UNOFFICIAL COPY**

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LEGAL DESCRIPTION:

PARCEL 1: \*
LOT 5-74-4 IN ACACIA UNIT DE NO SUEDIVISION OF PART OF THE NORTHWEST 1 4 OF SECTION 20,
TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 7, 1977 AS DOCUMENT 24226951 OVER AND UPON OUTLOT 9 AFORESAID FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS: THAT PART OF LOT 5 WHICH LIES NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTHWEST LINE OF SAID LOT 5 BEING 5.59 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 5; THENCE NORTHEASTERLY, ALONG A LINE PARALLEL WITH THE NORTHWEST LINE OF SAID LOT 5, A DISTANCE OF 30.17 FEET TO A POINT, THENCE NORTHWESTERLY, ALONG A LINE, PARALLEL WITH THE SOUTHWEST LINE OF SAID LOT 5, A DISTANCE OF .042 FEET, TO A POINT; THENCE NORTHEASTERLY, ALONG A LINE, A DISTANCE OF 36.08 FEET, TO A POINT BEING 18.00 FEET NORMALLY SOUTHWEST OF THE NORTHEAST LINE OF SAID LOT 5 AND 5.31 FEET NORMALLY SOUTHEAST OF THE NORTHWEST LINE OF SAID LOT 5; THENCE NORTHEASTERLY, ALONG A LINE PARALLEL WITH THE NORTHWEST LINE OF SAID LOT 5 BEING 5.31 FEET SOUTHEAST OF THE NORTHEAST CORNER OF SAID LOT 5.

ALSO THAT PART OF LOT 4 WHICH LIES SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTWEST LINE OF SAID LOT 4 BEING 5.49 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY, ALONG A LINE PARALLEL WITH THE NORTHWEST LINE OF SAID LOT 4 A DISTANCE OF 45.52 FEET TO A POINT; THENCE NORTHEASTERLY, ALONG A LINE, A DISTANCE OF 22.69 FEET TO A POINT BEING 5.41 FEET NORMALLY SOUTHEAST OF THE NORTHWEST LINE OF SAID LOT 4 AND 16.04 FEET NORMALLY SOUTHWEST OF THE NORTHEAST LINE OF SAID LOT 4, A DISTANCE OF 16.04 FEET TO A POINT ON THE NORTHEAST LINE OF SAID LOT 4, BEING 5.41 FEET SOUTHEAST OF THE NORTHEAST CORNER OF SAID LOT 4;

ALL IN AREA 74 IN ACACIA UNIT 5 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

020433810,

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