

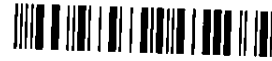
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0020434039

31 2 0099 8 001 Page 1 of 2
2002-04-16 09:30:25
Cook County Recorder 23.00

Prepared By:

ASSOCIATED FINANCIAL SERVICES INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062



0020434039

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2000160982

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RBMG, INC.

7909 PARKLANE ROAD, COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 2002
executed by

DEBORAH S BURKART AND
JOSEPH L ARENA, WIFE AND HUSBAND

to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. 20434038, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as
2404 HARTZELL ST, Evanston, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On MARCH 29, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Sherwood M Zwirn
known to me to be the President

and Gail M Seltzer
known to me to be Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

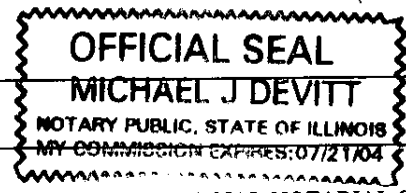
Notary Public Michael J Devitt
Cook County, IL

My Commission Expires 7-21-04

By: Sherwood M Zwirn
Its: President

By: Gail M Seltzer
Its: Vice President

Witness: Margaret R. Leban



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 260
ATGF, INC.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

2000160982

RIDER - LEGAL DESCRIPTION

THE WEST 40 FEET OF LOT 21 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO
NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-34-324-005

Property of Cook County Clerk's Office

20434039

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