UNOFFICIAL CC

2002-04-16 11:49:33

Cook County Recorder

23.50

This Instrument Prepared By:

After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION 450 EAST 22ND STREET, SUITE 170 LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

GORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810209641

OR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., ITS CCESSORS AND/OR ASSIGNS

the gehts, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MARCH 29, 2002

SARA RODRIGUEZ, AN UNMARRIED WOMAN

THEST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD,

ILLINOIS 60148

and recorded as Document No 20434221 , by the Courty COOK

described hereinafter as follows:

described hereinafter
LOT 35 IN BLOCK 58 IN CHICAGO UNIVERSITY SUBDIVISION OF THE
SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 3/4 OF THE SOUTH 1/2
OF THE NORTH 1/2 OF THE NORTHEAST 1/4 & T'L NORTHWEST 1/4 OF
THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NOPTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 20-07-125-016-0000
Commonly known as: 5037 S. HOYNE AVE., CHICAGO, ILLINOIS 60609
Together with the note or notes therein described or referred to the money due and to become due thereon with it Recorder of Deeds, State of

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 29, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO PRESIDENT

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

My commission Expires: 01/04/04

FIRST SUBURBAN MOPIGAGE -CORPORATION, AN

CORRADO By: DANIEL A!

Its: PRESIDENT

CORPORATION

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Exhibit A

H44830

LOT 35 IN BLOCK 58 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 & THE NORTHWEST 1/4 OF SECTION 7, TOWNSEL 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-07-125-016-0000

C/K/A 5037 SOUTH HOYNE, CHICAGO, D.J. INOIS 60609

20434222