

UNOFFICIAL COPY

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3172/0252 10 001 Page 1 of 2  
2002-04-16 12:20:27  
Cook County Recorder 23.50



Prepared by:  
Shannon A Leland  
Mortgage Service America  
600 Enterprise Dr Suite 200  
Oak Brook, IL 60523  
and When Recorded Mail to:  
Mortgage Service America  
600 Enterprise Dr. Suite 200  
Oak Brook, IL 60523

Send To

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #1058294

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers  
WASHINGTON MUTUAL BANK, FA., ITS SUCCESSORS AND/OR ASSIGNS

Z  
skw

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 03/01/02 Executed by GRAND PREMIER TRUST AND INVESTMENT, INC. AS  
TRUSTEE UNDER TRUST AGREEMENT DATED 4-10-98 AND KNOWN AS TRUST #3003796

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 0020373171 COOK county Records, State of Illinois described

hereinafter as follows: (See back for Legal Description)  
Commonly known AS: 7552 RIDGEWOOD LANE, BURR RIDGE, IL. 60527  
P.L.N. #18-30-407-015

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

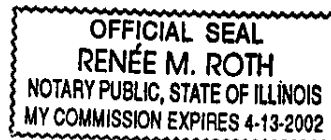
FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER #LAR109030

MSA, a Div. of United Financial  
Mortgage Corp.,  
An Illinois Corporation

On 03/01/02 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
JASON SCHIFFMAN  
known to me to be the VICE PRESIDENT OPERATIONS  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

By: JASON SCHIFFMAN  
His: VICE PRESIDENT OPERATIONS

(This Area for Official Notarial Seal)



NOTARY PUBLIC

*Renée M. Roth*

LAR 109030

0020434487

LEGAL DESCRIPTION:

LOT 64 IN BURR OAKS GLEN UNIT #2, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 15 2018  
11:00 AM