

UNOFFICIAL COPY 0020434674

3174/0004 49 001 Page 1 of 2
2002-04-16 09:13:08
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE



When recorded mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:5908698322

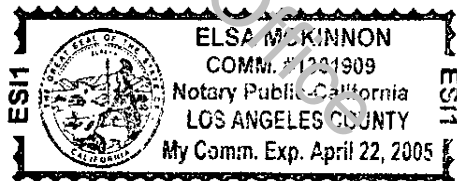
The undersigned certifies that it is the present owner of a mortgage made by JANE KARPINSKI to PREFERRED MORTGAGE ASSOCIATES, LTD bearing the date 04/16/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98307513 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:2046 N KENMORE CHICAGO, IL 60614
PIN# 14-32-223-037-1003

dated 03/11/02
FIRSTSTAR BANK, N.A. SUCCESSOR BY MERGER TO STAR BANK, N.A.

By: Urban Roman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/11/02
by Urban Roman the Vice President
of FIRSTSTAR BANK, N.A.
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ES11 ES11 FSTRC CD 8323C Y

Handwritten signature/initials

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Property of Cook County Clerk's Office

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8946/0044 26 001 Page 1 of 10
1998-04-17 11:03:58
Cook County Recorder 39.50



Record and Return to:
PREFERRED MORTGAGE ASSOCIATES, LTD
3030 FINLEY ROAD, SUITE 104
Downers Grove, IL 60515

0020434674 Page 2 of 2

Prepared by:
H.A. DAVIS
Downers Grove, IL 60515

2014550 MTC LASALLE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 16, 1998. The mortgagor is JANE KARPINSKI, SINGLE NEVER MARRIED.

("Borrower"). This Security Instrument is given to PREFERRED MORTGAGE ASSOCIATES, LTD

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 3030 FINLEY ROAD, SUITE 104

Downers Grove, Illinois 60515

("Lender"). Borrower owes Lender the principal sum of

Two Hundred Five Thousand One Hundred and No/100

Dollars (U.S. \$ 205,100.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 3 IN THE 2046 KENMORE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN BLOCK 4 IN MORGANS SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27078621 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID #: 14-32-223-037-1003

which has the address of 2046 NORTH KENMORE, CHICAGO Illinois 60614

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FILMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: JAK
68 (IL) (9008)



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