

UNOFFICIAL COPY 0020434685

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2002-04-16 09:19:44
Cook County Recorder 23.50



0020434685

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

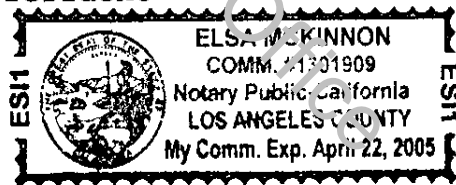
L#:7890635144

The undersigned certifies that it is the present owner of a mortgage made by **CARLOS BALDOCEDA & MARGARIT BALDOCEDA** to **FIRSTAR BANK, N.A.** bearing the date 03/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010267995. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1020 NORTH HARLEM AVE RIVER FOREST, IL 60305
PIN# 15-01-406-032-1018
dated 03/05/02
FIRSTAR BANK, N.A.

By: [Signature] Vice President
Urban Roman

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/05/02
by Urban Roman the Vice President
of FIRSTAR BANK, N.A.
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ESTR PB 8238P Y

[Handwritten signature]

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Property of Cook County Clerk's Office

STREET ADDRESS: 1020 N HARLEM AVENUE UNIT 1F
CITY: RIVER FOREST COUNTY: COOK
TAX NUMBER:

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LEGAL DESCRIPTION:

PARCEL 1: UNIT F-3 IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUES ADDITION, TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25646856; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NOS. 13 AND 14, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25646856

PREPARED BY E. M. D. TO:

LISA M SPELHAUF, ESQ.

MUCH SHELIST

200 N. LAJALLE #2100

CHICAGO, IL 60601

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