

UNOFFICIAL COPY

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7/7/0074 51 001 Page 1 of 3
2002-04-16 11:12:13
Cook County Recorder 25.50

Loan No. 0431139419

When recorded mail to:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL #300
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 29, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98705886, in Book 9246 at Page 0142, releases, conveys and quit claims unto AUDREY ERNST AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

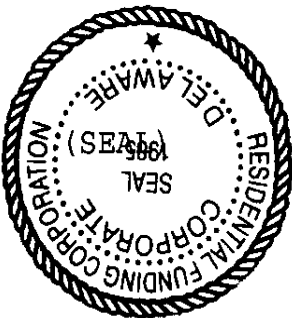
SEE ATTACHED, LEGAL DESCRIPTION

17029 GRISSOM DRIVE #3N, TINLEY PARK, IL. 60477

27-26-207-017-1018 AND 27-26-207-017-1022

IN WITNESS WHEREOF, said BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, February 25, 2002.

BANKERS TRUST COMPANY AS TRUSTEE,
RESIDENTIAL FUNDING CORPORATION, ATTORNEY
IN FACT



BY:

Chris White
Vice President

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JB

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 25, 2002.



Susie Hatch

Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD SUITE 300
HOUSTON, TEXAS 77090

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UNIT 3-17029 NORTH AND P-2-17029 NORTH IN BETTER LIVING II
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

LOTS 109 AND 110 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III,
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 87337701 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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