

UNOFFICIAL COPY

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2002-04-16 11:18:40

Cook County Recorder

25.50

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



0020435056



Illinois

County of Cook

Loan #: 0611496414

Index: 384835

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUNG A. LEE
Original Mortgagee: ALLIANCE FINANCING MORTGAGE CORPORATION
Original Loan Amount: \$123,250.00
Property Address: 1527 W. SHERWIN AVE #2N, CHICAGO, IL 60626
Date of DOT: 7/24/00
Date Recorded: 8/1/00
Doc. / Inst. No: 00578857
PIN: 11-29-316-004 AND 11-29-316-005
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of February 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza
Vice President



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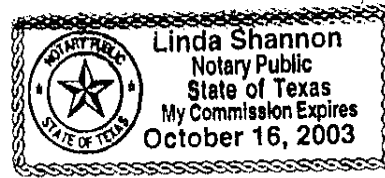
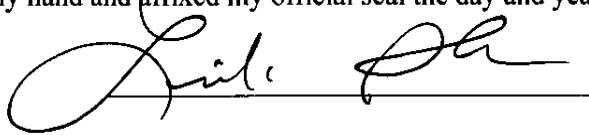
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STATE OF Texas
COUNTY OF Harris

On this the 27th day of February 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



LEGAL DESCRIPTION

PARCEL 1:

Unit 2N in 1527-31 W. Sherwin Condominium as delineated on and defined on the plat of survey of the following described parcel of real estate:

Lots 6 and 7 in Block 8 in S. H. Doland's subdivision of 580 feet east of and adjoining the west 175 feet of that part of the southwest fractional $\frac{1}{4}$ of Section 20, Township 41 north, Range 14 east of the third principal meridian, lying south of the Chicago Milwaukee and St. Paul Railroad in Cook County, Illinois.

Which survey is attached as exhibit "A" to the declaration of condominium recorded 4-27-90 as document 00293727 as amended from time to time, together with its undivided percentage interest in the common elements.

PARCEL 2:

The exclusive right to the use of parking space number 14, a limited common element, as delineated on the survey attached to the declaration of condominium aforesaid.

Pin#11-29-316-004 and 11-29-316-005

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

00578857