

UNOFFICIAL COPY

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2002-04-16 11:38:25

Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0004395255

DRAFTED BY:  
WASAN OSACHI  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



0020435083

After Recording Mail To:  
Michael R Abbinante  
129 Lucille Ct  
Bartlett IL 60103

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL R. ABBINANTE, A BACHELOR

as Mortgagor, and recorded on 11-14-94 as document number 94965427 in the Recorder's Office of COOK County, held by LASALLE TALMAN BANK, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 129 Lucille Ct, Bartlett IL 60103

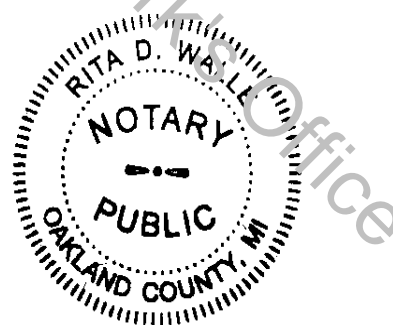
PIN Number 06353050511034  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 29, 2002  
LaSalle Home Mortgage Corporation

by Ray Good  
RAY GOOD  
Loan Servicing Officer

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )



The foregoing instrument was acknowledged before me on March 29, 2002 by RAY GOOD, Loan Servicing Officer, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

Rita D. Walle  
Notary Public

1940000027

## Legal Description Rider

UNIT B IN BUILDING 9 IN BARTLETT GREEN CONDOMINIUM NUMBER 5, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 14 THROUGH 36, BOTH INCLUSIVE, AND LOT 37 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2, ALL IN H. J. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10,435,526 IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS (EXCEPT THEREFROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) AND ALSO LOTS 6, 7, 10 AND 12 IN UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22,449,519 ON AUGUST 22, 1973 AND AMENDED BY DOCUMENT NUMBER 22,497,434 ON UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

06-35-305-051-1034

Clerk's Office