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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0617939695

DRAFTED BY: WASAN OSACHI ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084



After Recording Mail To: David A Sperry 4543 N Malden St Chicago, II 50640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID A SPERRY, A DIVORCED MAN

as Mortgagor, and recorded on 10-22-01 as document number 0010983288 in the Recorder's Office of COOK County, held by ABN AMRO MORTGACE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 4543 N Malden, Chicago IL 60618

PIN Number 14171170030000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 28, 2002

ABN-AMR Mortgage Group, Inc.

By **Jay** RAY GOOD

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on March 28, 2002 by RAY GOOD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

> RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

Notary Public

WAD COO.

PY663 030 P56

STRLET ADDRESS: 4543 N. MALDEN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-117-003-0000

UNIT 3N

061793969-5

LEGAL DESCRIPTION:

UNIT NUMBER 4543-3N AND PARKING SPACES P-4N AND P-5N IN THE PARKE SHERIDAN CONDOMINIUM ASSOCIATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 116 (EXCEPT THE SOUTH 4 FEET THEREOF) AND ALL OF LOT 117 AND THE SOUTH 12.5 FEET OF LOT 118 OF SHERID'N DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF THE SECTION WHICH LIES NORTH OF THE SOUTH 880 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010344897 AND AMENDED BY DOCUMENT NUMBER 0010445835; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.