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2002-04-16 11:49:13

Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0608114245

DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



0020435108

After Recording Mail To:
Myrna Greenspan
330 N. Clinton #306
Chicago, IL 60661

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MYRNA GREENSPAN, A SINGLE WOMAN

as Mortgagor, and recorded on 06-16-99 as document number 99575206 in the Recorder's Office of COOK County, now held by STANDARD FEDERAL BANK, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

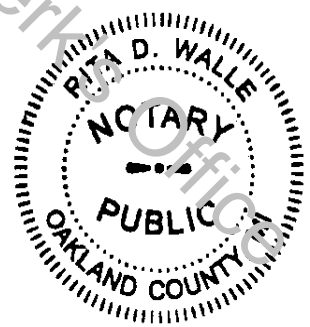
Commonly known as: 330 N Clinton St. Chicago IL 60661

PIN Number 17093030861014
PIN Number 17093030861078

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 01, 2002
Standard Federal Bank, a federal savings bank

by *K. Clayton*
K. CLAYTON
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on April 01, 2002 by K. CLAYTON, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 16, 2004

Rita D. Walle
Notary Public

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811 1245

LEGAL DESCRIPTION

99575206

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PARCEL 1:

UNIT 306 AND PARK SPACE P-31 IN 330 N. CLIFTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN FULTON STATION 1ST RESUBDIVISION (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B T THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 1999 AS DOCUMENT NUMBER 99490238 AND AS AMENDED FORM TIME TO TIME, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FORM TIME TO TIME.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-09-303-023-000

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