

# UNOFFICIAL COPY

Release of Mortgage by Corporation

7958-38076

0020435377

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2002-04-16 11:47:53  
Cook County Recorder 23.50



0020435377

Alma Jones Bland  
6827 S Merrill  
Chicago, IL 60649



## Know all Men by these Presents,

Community Investment Corporation as agent for

THAT the RESIDENTIAL ENERGY CONSERVATION LOAN FUND

a corporation existing under the laws of the County of COOK and the State of ILLINOIS,  
for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and  
valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and  
QUIT-CLAIM unto ALDON A. BLAND and ALMA C. BLAND

of the County of Cook State of Illinois, all the right, title, interest, claim or demand whatsoever  
it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 1st day of  
January A.D., 19 89 and recorded in the Recorder's Office of Cook County,  
in the State of Illinois, on the 9 day of March A.D., 19 89 in Book \_\_\_\_\_ of Records,  
on page \_\_\_\_\_ as Document No. 89103439, to the premises therein described situated in the  
County of Cook and State of Illinois, as follows, to wit:

Lots 39 and 40 in Block 7 in South Jackson Park Subdivision of the Northwest  
1/4 of the Southwest 1/4 of Section 24, Township 38 North, Range 14 East of  
the Third Principal Meridian, in Cook County, Illinois.

6801-03 S. East End, Chicago, IL

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Community Investment Corporation as agent for  
RESIDENTIAL ENERGY CONSERVATION LOAN FUND

IN TESTIMONY WHEREOF, The said \_\_\_\_\_  
has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher  
its President, and attested by Sherry L Shannon, its Asst Secretary,  
this 28th day of January A.D. 19 97.

COMMUNITY INVESTMENT CORPORATION

BY: John Pritscher  
TITLE: PRESIDENT  
ATTEST: Sherry L Shannon  
TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS  
COUNTY OF COOK } SS

I, Sonya Kirby, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher  
personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION,  
an Illinois corporation, and Sherry L Shannon, personally known to me to be  
the Assistant Secretary of said corporation, and personally known to me to be the same  
person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such President and Asst Secretary, they signed and delivered the said  
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the  
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28 day of January 19 97.

Sonya A. Kirby  
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
222 South Riverside Plaza, Chicago, IL 60606