0020435624

COOK COUNTY

RECURBER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by GEORGE ESQUIVEL AND NOEMI
ESOLUVEL HIS WIFE AS JOINT TENANTS to LAKE MORTGAGE COMPANY,
INC. on 5 TH devel OCTOBER 1995, calling for \$106,000.00 and recorded in Morigage
Record No. PACE # DOCUMENT #95701647 COOK County, State of
Illinois, has been fully paid and satisfied, and the same is hereby released.
WITNESS our pand s and seal s , this 5th day of April 2002.
ATTEST: // // -
1 May 1 / May 0.
My a myrry graces of person.
Carol A. Graziani Andrea M. Manson
State of Indiana
Before me, the undersigned, a Nowcry Public in and for said County, this 5th
day of April, 2002 Personally appeared
Carol A. Graziani & Andrea M. Manson respectively
Manager & Assistant Manager
acknowledged the execution of the annexed satisfaction of mortgage.
Contonication of the state of t
Witness my hand and official seal.
Witness my hand and official seal. Minerva Yan Notary Public.
Witness my hand and official seal.
Witness my hand and official seal. My Commission Expires May 19, 2008 County of Residence LAKE
Witness my hand and official seal. My Commission Expires May 19, 2008 County of Residence LAKE MALL TO This instrument was prepared by: M. Gester Lake Mortgage Co. Inc.
Witness my hand and official seal. My Commission Expires May 19, 2008 County of Residence LAKE
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Witness my hand and official seal. My Commission Expires May 19, 2008 County of Residence LAKE Minerva Yan Notary Public. My Commission Expires May 19, 2008 County of Residence LAKE Minerva Yan Notary Public. LAKE Minerva Yan Notary Public. My Commission Expires May 19, 2008 Lake Mortgage Co. Inc. P:O-BOX-10768-MERRILL-VILLE, IN 46411-0768 LEGAL DESCRIPTION: LOT 4 IN BLOCK 5 IN N & M RESUBDIVISION OF LOTS 1 THROUGH 24 BOTH INCLUSIVE, IN BLOCK 51, ALSO LOTS 1 THROUGH 48, BOTH INCLUSIVE, IN BLOCK 52, ALSO LOTS 25 THROUGH 48, BOTH INCLUSIVE, IN BLOCK 5 IN WHITFORD'S SOUTH CHICAGO SUBDIVISION IN THE WEST 4 OF THE NORTHWEST 4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST
Witness my hand and official seal. My Commission Expires May 19, 2008

TICOR TITLE 479694

PTN# 04333080130000

501244/15640