UNOFFICIAL C \$120435942

2002-04-16 15:19:09

Cook County Recorder

29.50

0020435942

UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THOMAS P. DUFFY

WILDMAN HARROLD ALLEN & DIXON
225 WEST WACKER DRIVE, SUITE 2800

CHICAGO, ILLINOIS 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FU	JLL LEGAL NAM	E - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names		·	. <u> </u>
1a. ORGANIZATION'S NA	ME					
DAKIN I, L.I	C.)				
OR 1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDOLE	MIDDLE NAME	
10.1110111001101						
	··		CITY	STATE	POSTAL CODE	COUNTRY
324 WEST TOUHY AVENUE				IL	60068	USA
			PARK RIDGE	l l	ANIZĀTIONAL ID #, if any	_ OBA
1d. TAX ID #: SSN OR EIN	ODC ANIZATION '	1e. TYPE OF ORGAL ZATIC N	1f. JURISDICTION OF ORGANIZATION	1 -	_	
		LLC	ILLINOIS	0042611-3		NONE
2 ADDITIONAL DEBTOR	R'S EXACT FULL	LEGAL NAME - insert only or a d	le itor name (2a or 2b) - do not abbreviate or com	bine names		
2a. ORGANIZATION'S NA			Z			
			1			
OR 25 INDIVIDUAL'S LAST NAME		FIRS NAM	WIDDLE	MIDDLE NAME SUFFIX		
2c. MAILING ADDRESS			CİTY	STATE	POSTAL CODE	COUNTRY
			40			
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE 2e. TYPE OF ORGANIZATION		21. JURISDICTION OF URCAN IZATION	2g. QRG	2g. ORGANIZATIONAL ID #, if any	
***************************************	ORGANIZATION DEBTOR	1		1		NONE
2 SECURED PARTY'S		of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only one secured party n me (3£ or	3ხ)		
3a. ORGANIZATION'S N		di 10 Mendolonia				
•••••••		7	**) .		
COLE TAYLOR BANK OR 35. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME SUFI		SUFFIX
35. INDIVIDUAL'S LAST	NAME		T NO CHAIRE	1		
	<u></u>		lairy -	S A) E	POSTAL CODE	COUNTRY
3c. MAILING ADDRESS			=	IL		USA
5501 WEST 79TH STREET			BURBANK		60459	USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ITEMS OF PROPERTY LISTED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF WHICH RELATE TO THE REAL ESTATE LEGALLY DESCRIBED ON EXTENSIT B ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded): KESTATE RECORDS. Attach Addendum		UEST SEARCH REPOR	(T(S) on Debtor(s)	All Debtors D	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	III applicable! JADOITIONAL	<u> </u>	Optional		
C5890 108					

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY						
9. NAME OF FIRST DEBTOR (1a or 1		TEMENT	7			
9a. ORGANIZATION'S NAME	<u> </u>					
DAKIN I, L.L.C.						
96, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUF	FFIX			
10. MISCELLANEOUS:				20	435942	
6/0			THE ABOVE	SPACE	IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only one n	ame (11a or 11b) - do not a	bbreviate or combine name	8 5		
11a. ORGANIZATION'S NAME	0.0	•				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	0	СІТУ		STATE	POSTAL CODE	COUNTRY
1d. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZAT DEBTOR	RE 11e, TYPE OF ORGANIZATION	11. JURISDICTION OF O	RGANIZATION	11g. QR	SANIZATIONAL ID #, if a	Iny NON
2. ADDITIONAL SECURED PAR	RTY'S or ASSIGNOR S/P'S	NAN E - insert only one r	name (12a or 12b)			
12a. ORGANIZATION'S NAME		0/,		•		
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	7	MIDDLE	NAME	SUFFIX
I2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filir filed. Description of real estate:	timber to be cut or as-extracted ag.	16. Additional collateral of SEE EXHIB PART HERI	IT A ATTACI	ED F	IERETO ANI) MADE A
SEE EXHIBIT B ATTA AND MADE A PART H		PAKI HEKI	EOF,	` \C	0.	
					O _{ff}	
					6	
 Name and address of a RECORD OWN (if Debtor does not have a record interes 						
		1	ble and check only one bo			
			Trustee acting with i		property held in trust or	Decedent's Esta
			ble and check only one bo	ox.		
		Debtor is a TRANSM		Tenne	on — offertive 20 years	
		I ≓	vith a Manufactured-Home vith a Public-Finance Tran			
		Theo in Commedicating	THE RESIDENCE LIGHT			

EXHIBIT A

DESCRIPTION OF COLLATERAL

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All assets of Debtor, including without limitation, the following:

- Debtor's right, title and interest in and to all fixtures and personal 1. property now or hereinafter owned by Debtor and attached to or contained in and used or useful in connection with the property legally described on Exhibit B attached hereto (the "Mortganed Premises") or any of the improvements now or hereafter located thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, avings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plambing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, communication or security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, all renewals or replacements thereof or articles in substitution therefor, and all property owned by Debtor and now or hereafter acquired, together with all products, proceeds, and accessions relating thereto.
- 2. Debtors' right, title and interest in all personal property used or to be used in connection with the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Mortgaged Premises or elsewhere, together with files, books of account, and other records wherever located;
- 3. Debtors' right, title and interest in and to any and all contracts now or hereafter relating to the Mortgaged Premises and executed by any architects, engineers, or contractors, including all amendments, supplements, and revisions thereof, together with all Debtors' rights and remedies thereunder and benefit of all covenants and warranties thereon, and also together with all drawings, designs, estimates, layouts, surveys, plats, plans, and specifications prepared by an architect, engineer, or contractor, including any amendments, supplements, and revisions thereof and the right to use and enjoy the same, as well as all other rights, licenses, permits, agreements, and test results relating to construction on the Mortgaged Premises;
- 4. Debtors' right, title and interest in and to any and all contracts, permits and licenses now or hereafter relating to the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation all management and other service contracts, and the right to appropriate and use any and all trade names used or to be used in connection with such business;

- Debtors' right, title and interest in the rents, issues, deposits 5. (including security deposits and utility deposits), and profits in connection with all leases, contracts and other agreements made or agreed to by any person or entity (including without limitation Debtors and Secured Party under the powers granted by the Security Agreement and the other Loan Documents executed by Debtor in favor of Secured Party) with any person or entity pertaining to all or any part of the Mortgaged Premises, whether such agreements have been heretofore or are hereafter made;
- Debtors' right, title and interest in all deposit accounts, earnest money deposits, proceeds of contract sales, accounts receivable, payment intangible and general intangibles relating to the Mortgaged Premises;
- All of Debtor's right, title and interest in and to rights in and proceeds from all fire and hazard, loss-of-income, and other non-liability insurance policies now or rereafter covering improvements now or hereafter located on the Mortgaged Premises or described in the Mortgage or in the Security Agreement executed in favor of Secured Party in connection herewith, the use or occupancy thereof, or the business conducted thereon;
- All of Deltor's right, title and interest in and to all awards or payments, including interest thereor, that may be made with respect to the Mortgaged Premises, whether from the right of the exercise of eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume of the Mortgaged Premises;
- 20435942 All proceeds from the sale, transfer, or pledge of any or all of the foregoing property.

EXHIBIT B

LEGAL DESCRIPTION

HALF
I OF THE
N OF THE N.
IT CORNER) OF S.
IIRD PRINCIPAL MER.

925 West Dakin
Chicas IL

14-20-201-001 THE WEST HALF OF LOT 20 AND ALL OF LOT 21 IN AXEL CHYTRAUS SUBDIVISION OF THE EAST HALF OF BLOCK 2 OF LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.