UNOFFICIAL COPY

Loan #: 07060008

Rreparcd By:

When Recorded Mail To:

New Century Mortgage Corp. 17701 Cowan Street, STE. 100 Irvine, CA 92614 ATTN: Cristina Salas

NCM LN# 418546

0020436213

3171/0213 48 001 Page 1 of 2002-04-16 15:34:19

Cook County Recorder

23.50



Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07060008

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NEW CENTURY MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 2000 executed by BARBARA G. CEGLARZ AND MICHAEL CEGLARZ AS JOINT TENANTS

to HARTFORD FINANCIAL SERVICES, INC., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILJ, INDIS

and whose principal place of business is 1515 WOODFIELD DRIVE, SUITE #110, SCHAUMBURG, ILLINOIS and recorded as Document No. 00587027 , by the County COOK 60173

Recorder of Deeds, State of ILLINOIS

LOT 14 (EXCEPT NORTH 24 FEET THEREOF), LOT 15 AND THE NORTH 2 FEET OF
LOT 16 IN CHRISTINA C. FISCHER'S ADDITION TO MOUNT GREENWOOD, BEING A
SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 60 ACRES OF THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE described hereinafter as follows: IN COOK COUNTY, ILLINOIS. THIRD PRINCIPAL MERIDIAN, A.P.N. #: 24-14-219-073-0000

## MORTGAGE RECORDED ON 08-02-00

P.I.N.: 24-14-219-073-0000

Commonly known as: 10612 S. KEDZIE, CHICAGO, ILLINOIS 606 55

Together with the note or notes therein described or referred to, the money due and to become due arreon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JULY 19, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared AMIRG. MOUAYED known to me to be the  $U_i$ 

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said comporation.

Notary Public S

My commission Expires: 4-3-73

HARTFORD FINANCIAL SERVICES, INC.,

ILLINOIS CORPORATION

Witness:

OFFICIAL SEAL TONI A. LUMM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-3-2003

nichtete 7 Marrait Promonant Production Production and

CORPIL2.AOM

UNOFFICIAL COPY



Property of Coot County Clerk's Office

UNOFFICIAL CO THE AFT 16, 2002 03:34 PM 0213 48 \$23.50 0020436213-305-317-1

## 0020436213

File No.: R79016

NCM LN# 418546

PROPERTY ADDRESS: 10612 SOUTH KEDZIE

CHICAGO, IL 60620

## LEGAL DESCRIPTION:

LOT 14 (EXCEPT NORTH 24 FEET THEREOF), LOT 15 AND THE NORTH 2 FEET OF LOT 16 IN CHRISTINA C. FISCHER'S ADDITION TO MOUNT GREENWOOD, BEING A SUBDIVISION OF THE FAST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. 29-0,
Clarks Office

PERMANENT INDEX NO.: 24-14-219-073-0000