

UNOFFICIAL COPY

0020436838

8034/0052 83 003 Page 1 of 3

2002-04-17 11:20:05

Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020436838

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF591) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
KATHRYN JOHNSON  
5217 BROWN STREET  
SKOKIE, IL 60077

SATISFACTION OF MORTGAGE

Loan #: 8702869 LPS #: 311428 Bin #: 04-05-02KC2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/20/01 made  
and executed by KATHRYN J JOHNSON and LORRAINE L PLATEK to secure payment of  
the principal sum of \$394300 Dollars and interest to CDK MORTGAGE, INC. in  
the County of COOK and State of IL Recorded: 6/27/01 as Instrument #:  
0010564261 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

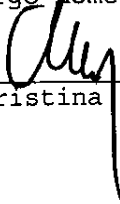
Legal Description: SEE EXHIBIT "A", PAGE 3

Tax ID No.: 10-21-330-008-0000

Property Address: 5217 BROWN STREET, SKOKIE, IL 60077.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 08, 2002.

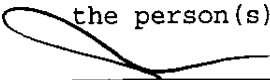
Wells Fargo Home Mortgage, Inc. as Mortgagee

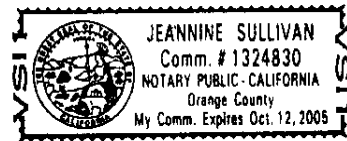
BY   
Christina Ling, Vice President

9

STATE OF CA  
COUNTY OF Orange

ON April 08, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
1/22/02

Property of Orange County Clerk's Office

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## EXHIBIT A

Loan#: 8702869 LPS#: 311428 Bin #: 04-05-02KC2



LOT 22 (EXCEPT THE EAST 36 1/2 FEET THEREOF) IN THE SUBDIVISION OF LOT 25 AND THE SOUTH 30 FEET OF LOT 18 OWNER'S SUBDIVISIONS OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office