

UNOFFICIAL COPY

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6035/0002 39 004 Page 1 of 2
2002-04-17 08:56:55
Cook County Recorder 23.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

Loan No. 00000009891810369

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert C. Varnell And Danielle Varnell, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 24, 2000, and recorded on November 13, 2000, in Volume/Book 7288 Page 0096 Document 00887242 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

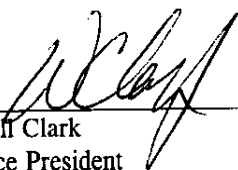
PIN#11 LOT 19 IN BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) AND THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3527 NORTH SEELEY AVENUE, CHICAGO, IL, 60618-6115

Witness my hand and seal March, 2, 2002.

CHASE MANHATTAN BANK USA, N.A.


Will Clark
Vice President



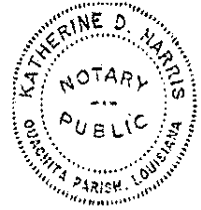
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Will Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 2, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Lasonja R Shaw
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000009891810369

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

