

CITY SUBURBAN TITLE
SERVICES COMPANY
1000 SKOKIE BLVD
WILMETTE, IL 60091

← MAIL TO



012048

STATE OF ILLINOIS
RELEASE OF MORTGAGE

LOAN# 0708920

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, MATRIX CAPITAL BANK, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgage dated JUNE 28, 1996, executed by MARTHA J. PEREZ, AN UNMARRIED PERSON AND DALILA AGOSTO, AN UNMARRIED PERSON, AS JOINT TENANTS to NEW AMERICA FINANCIAL, INC. recorded JULY 17, 1996 in Book N/A, at Page N/A, and/or Instrument No. 96-543271 Official Records of COOK County, Illinois.

Legal Description: UNIT 2A IN BUILDING CT-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORWOOD COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25211651, OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN/Tax ID Number: 14-06-121-011-1062

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officer, this MARCH 28, 2002.



MATRIX CAPITAL BANK

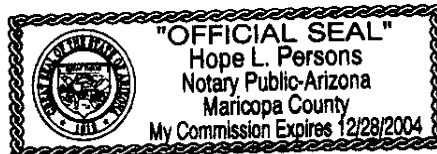
By: [Signature]
BRUCE E. BEVERLY SR. VICE PRESIDENT

(SEAL)
STATE OF: ARIZONA
COUNTY OF: MARICOPA

The foregoing instrument was acknowledged before me this MARCH 28, 2002 by BRUCE E. BEVERLY, its SR. VICE PRESIDENT of MATRIX CAPITAL BANK, a Federally Chartered Bank, on behalf of said corporation.

[Signature]
HOPE L. PERSONS NOTARY PUBLIC

COMMUNITY
RECORDED
EUGENE "GENE" MOORE
SKOKIE OFFICE



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