

AC9723669C

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION

0020437364

3191/0148 54 001 Page 1 of 2  
2002-04-17 13:40:55  
Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TRUST COMPANY their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 18 day of FEBRUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , and document No. 97181035 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 7037-39 SOUTH EAST END, CHICAGO, IL 60649  
PERMANENT REAL ESTATE INDEX NUMBER: 20-24-325-012- & 013012 & 013.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 18 day of MARCH, 2002.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

Andrew Walker  
ANDREW WALKER, ASSISTANT VICE PRESIDENT

(seal)

1st AMERICAN TITLE order # AC9723669C Gary Fishleigh  
GARY FISHLEIGH, SENIOR VICE PRESIDENT

*J  
law*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

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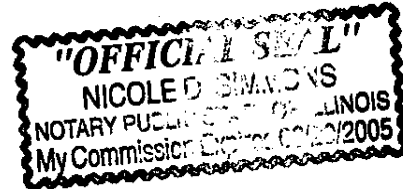
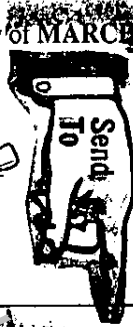
0020437364

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLAIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18 day of MARCH, 2002.

*Nicole D. Simmons*  
Notary Public

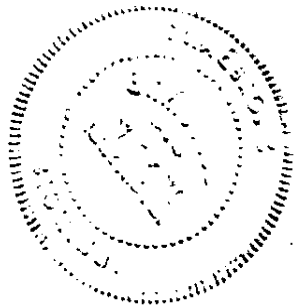


This instrument was prepared by Loan Servicing located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 2601457763

(Legal description)

LOT 17 IN BLOCK 1 IN CRONKITE CLARKSON AND BOYD S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office