

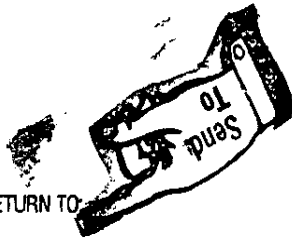
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3191/0151 54 001 Page 1 of 2
2002-04-17 13:43:14
Cook County Recorder 23.50



WHEN RECORDED RETURN TO:
CitiMortgage Inc.
27555 FARMINGTON ROAD
FARMINGTON HILLS, MI 48334-3357
ATTN: PAYOFF DEPARTMENT

CitiMORTGAGE # 0011375132

WHEN RECORDED MAIL TO:
Countrywide Home Loans
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

SPACE ABOVE FOR RECORDERS USE

LOAN #: 8554410

ESCROW/CLOSING #:

Case #/With:

2
sw

This form was prepared by:

Countrywide Home Loans

, address:

4500 Park Granada, Calabasas, CA 91302

tel. no.: 800-394-4554

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302, does hereby grant, sell, assign, transfer and convey, unto the CITIMORTGAGE, INC.

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

a certain Mortgage dated 08/14/2001, made and executed by DONYA ALLEN, A UNMARRIED MAN

to and in favor of
Countrywide Home Loans

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PROPERTY OF THE STATE
PROPERTY OF THE STATE
PROPERTY OF THE STATE
PROPERTY OF THE STATE
PROPERTY OF THE STATE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Case #/With:
upon the following described property situated in COOK
339 BENSLEY AVENUE, CALUMET CITY, IL 60409

Loan #: 8554410
County, State of Illinois:

LOT 24 IN BLOCK 11 IN CALUMET CITY FIRST ADDITION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 29-12-213-007
such Mortgage having been given to secure payment of One hundred fifteen thousand two hundred fifty dollars and 0/100
(\$ 115,250.00

(Include the Original Principal Amount) RECORDED July, 9, 2001
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0010830565) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/27/2001

Countrywide Home Loans

Witness

(Assignor)

By:

(Signature)

Witness

WARJIT LAL, ASST. SEC.

Attest

Seal:

State of California
County of Los Angeles

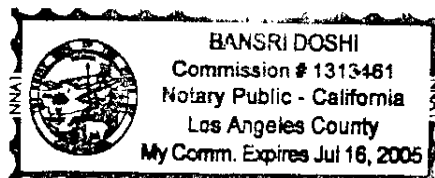
Seal

On ~~AUG 27 2001~~ before me, **BANSRI DOSHI**

personally appeared

~~WARJIT LAL, ASST. SEC.~~, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Bansri Doshi



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