

UNOFFICIAL COPY

RECORD AND RETURN TO:

American Document Services, Inc.

1111 E. Katella Ave, Ste 200

Orange, California 92867

---SEND ANY NOTICES TO ASSIGNEE---

XRF0552-017-0239

102554631 0008460181

473956

100015700003992167

0008460181

0020437482

3196/0041 52 001 Page 1 of 3

2002-04-17 09:11:43

Cook County Recorder

25.50



Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 04/02/01

Tax Parcel #: 29-08-122-014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: G4318 MILLER ROAD
FLINT, MICHIGAN 48907

Deleg - 975-46614

Assignor: FLEET MORTGAGE CORP

Address: 2210 ENTERPRISE DRIVE
FLORENCE, SOUTH CAROLINA 29504

Mortgagor/Grantor: LUCILLE M. MURRAY AND HUGH C. LAWSON

Property Address: 14633 MYRTLE AVENUE, HARVEY, ILLINOIS 60426

Date of Mortgage/Deed of Trust/Security Deed: 01/01/90

Recording Date of Mortgage/Deed of Trust/Security Deed: 12/29/89

County of Recording: Cook, ILLINOIS

Instrument No.: 3850518



KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$50,150.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest:

FLEET MORTGAGE CORP

[Signature]

By:

CHERYEL NOBLE-RIVAS
VICE PRESIDENT

{ SEAL }



XRF0552-017-0239
102554631 0008460181
473956
100015700003992167
0008460181

Acknowledgement

State of CALIFORNIA, ORANGE County

ss:

The foregoing instrument was acknowledged before me this 6th day of FEBRUARY, , by CHERYEL NOBLE-RIVAS as VICE PRESIDENT of FLEET MORTGAGE CORP who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I here into set my hand and official seal.

08/30/02
Date Commission Expires:


Notary Public:
ELIZABETH GARCIA

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867
Notary Address



This instrument prepared by: American Document Services, Inc.
1111 E. Katella Ave, Suite 200
Orange, CA 92867



XRF0552-017-0239
102554631 0008460181

100015700003992167
0008460181

Legal Description

LOT 38 IN BLOCK 1, IN ROBIN HOOD UNIT NUMBER 2, A SUBDIVISION OF LOT 8 OF LAU'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 3 ACRES IN THE NORTHEAST CORNER THEREOF) ALSO THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, STATE OF ILLINOIS, AS DOCUMENT NUMBER 1659971, APRIL 7, 1892 EXCEPT THE EAST 75.0 FEET OF THE WEST 160.0 FEET OF SAID LOT 8.

