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2002-04-17 08:55:53

Cook County Recorder

Loan Number: 6107503143

Prepared by: Kim Pabon

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Katie M Creedon

3852 N Southport 3 Chicago, IL 60613

Prepared by: Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Katie M Creedon , heirs, legal representatives and assigns all the right, title, interest, clara or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/14/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/18/2000 of records, Auditor's File No./Document No. 00040840. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 3852 N. Southport #3, Chicago, IL 60613. PIN: 14201070371012

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03/13/2002.

Bank of America, N.A., a national banking Association

Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 03/13/2002 by Mary E. Battaglia, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Market Marla J Naab

Notary Public, New York Qualified in Erie County

Commission Expires: July 16, 2003

NOTAA Property of County Clerk's Office

## **UNOFFICIAL COPY**

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## LEGAL DESCRIPTION

UNIT 3852-3 IN THE SOUTHPORT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 AND THE EAST 15 FEET OF LOT 7 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF WHI M REC 5 INTERE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95410602, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.